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Order No	ר	Recorder's use onl	y	
Escrow No	٦		904620	17
	<b></b>			
FWMC Loan No 334562		<u> </u>		
Mail recorded assignment to			DEFT-01 FENDADIG	
PREPARED BY:			- 7年25225 (1975年) (24) - 東アアディ ローチュー 第一7	1 09/21/90 14:37 00 1 <b>20 -432017</b>
LISA GENAU			5 <b>0</b> 0) 05000	
RETURN TO: UPIBC				
5877 PRIMACY PKY				
MEMPHIS, TN. 38119	Assignment	of Mortgage / Deed	of Trust	
First Western Mortgage Corporation	on of Illinois (Assia	nor/Trustee) in conside	ration for value received. I	iereby grants, assigns
and transfers to			,	
all benufic of interest under that co		MORTGAGE COMPANY		(Assignee)
day of AUGUST				19 <u>86</u> from
BERNARD E 1 ROWN AND BET	TY J. BROWN,	HIS WIFE		Borrower(s) in the
FORTY SEVEN THOUSAND FLY	E HUNDRED AN	D NO/100		- ·\$47,500.00 )
and recorded/filed on the			0.0	
8TH day of AU		19	in Book No	Page
in the Official Records of the Office		of Titles inC	OOK	County.
State of ILLINOIS		real estate legally desc	cribed as:	
UNIT 5402-1 TOGETHER WIT	H ITS UNDIVI	DED PERCENTAGE I	NTEREST IN THE COM	MON
ELEMENTS IN DORRIDGE CON	DOMINIUM AS I	DELINEATED AND D	EFINED IN THE DECL	ARATION
RECORDED AS DOCUMENT NUM	BER 24795383.	IN THE SOUTHEAS	T ? OF SECTION 11,	TOWNSHIP
38 NORTH, RANGE 14, EAST	OF THE THERI	D PRINCIPAL MERI	DIAN, IN COOK COUN	TY, ILLINOIS.
	T			
	(	County O		
				•
			304	62017
		40.		
				•
				•
Tax ( 0 No		as (street address, city, 7.4		, ;
20-11-423-068-1004		RCHESTER, CHICAG		-
tagether with the note or notes th			y dua and to become due	thereon with interest.
and all rights accrued or to accrue	under said Mortij	aga/Deed of Trust.	9,	
		FIRST WESTERN	HORTGAGE CO LPORAT	TION OF ILLINOIS
Cated	Authorized signatu		Title JOYCE K.	
8-31-90	Hour	II K. Phillipsi	VICE TRES	SIDENT
	Authorized 10	Man 1	J CAUMI, PA	RRIS SECRETARY
		FIRST WESTERN	MORTGAGE CORPORA	
State of Illinois )	·	I I I I I I I I I I I I I I I I I I I	(Corporate Sea	
County of Cook }				
0a 8-31-90 hefore me the	undersigned, a N	lotary Public in		
and for said county and state per	sonnally appeared	JOYCE K.		
PHILLIPS and JEA	NNE MORRIS	<del></del>		
personally known to me or proved evidence to be the persons who exidence to be the persons which the persons which the persons which the persons which the person which the persons which the person which the per				
VICE PRESIDENT	and _	ASSISTANT		
	ehalf of First Wes	tern Mortgage 💰 🤵	0462017	
Corporation of Illinois and acknow ation executed the within instruit	_			
resolution of its Board of Directors		<i>41</i>	(Notary Seal)	
Witness my hand and official seal		•	, , , , , , , , , , , , , , , , , , , ,	1100 1
CAUCITO &	Lasso	<u>00   10   25   10   25   10   25   10   25   10   25   10   25   10   25   10   25   10   25   10   25   10   25   25   25   25   25   25   25   2</u>		1 3,7067
My commission dispres:	√50C			I want
	<u>, , , , , , , , , , , , , , , , , , , </u>		ମଧ୍ୟ ଅଧିକ ଅନ୍ତର୍ଶ ଓଡ଼ିଆ ଅଧିକଥି ।	

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