

UNOFFICIAL COPY

90462238



RELEASE DEED

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto James R. Griffin and Helen I. Griffin, his Wife the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25760758 in book \_\_\_\_\_, page \_\_\_\_\_, and Document Number \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, to the premises situated in and said County, State of Illinois, described as follows, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREIN

RECORDING  
INDEXED  
41-20-162238

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N. 23-13-404-026-1009 & 23-13-404-026-1100

PROPERTY ADDRESS: 7400 W. 111th Street, Unit 1, Worth, IL 60482

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its Managing Agent

Date: 30 August 1990

HORIZON SAVINGS BANK, F.S.B. in Conservatorship  
Resolution Trust Corporation as Conservator

90462238

By: Ralph C. Gibson

Ralph C. Gibson, Managing Agent

STATE OF ILLINOIS )

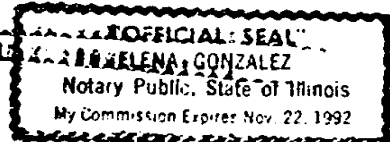
) SS

COUNTY OF COOK )

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Ralph C. Gibson of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said Company.

Given under my hand and Notarial Seal this 30th day of August, 1990

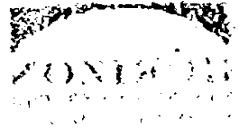
[Signature]  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit 109

And Covered Parking Space 4 in the Hillcrest Manor Condominium, as delineated on a survey of the following described real estate:

The West 503.30 feet of the East 519.30 feet of the South 323 feet (except that part taken or used for 111th Street) of the West 1/2 of the South East 1/4 of Section 13, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 25-719-102, together with its undivided percentage interest in the common elements.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 25-719-102 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record. In the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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mail to: James Tierney  
10424 S. Kedzie  
Chgo, Ill  
60655