UNOFFICIAL COPY

LOAN NO. 847845-5 MORTGAGOR(S) J. FRAZIER

SATISFACTION AND RELEASE OF MORTGAGE 90462282

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned, SOUTHMARK MORTGAGE CORPORATION OF AMERICA does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JOHN S. FRAZIER, AND LINDA M. FRAZIER HIS WIFE to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. dated JUNE 24, 1987 and recorded on JULY 2, 1987 in the Office of COUNTY RECORDER in COOK County, ILLINOIS, Instrument Number 87365181 and/or Book Number _____, Page _____ of the Records to wit:

LOT ONE HUNDRED SIXTY FOUR 9164) IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS SEVEN 97) AND EIGHT 98) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN (16) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5511 W. PENSACOLA AVE.
CHICAGO, IL 60641

TAX ID # 13-16-304-024

90462282

Dated this 12th day of SEPTEMBER, 1990

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

By Joyce Semones
JOYCE SEMONES, ASST. VICE PRESIDENT

By _____

STATE OF: KENTUCKY)
) SS
COUNTY OF: JEFFERSON)

On SEPTEMBER 12, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOYCE SEMONES, known to me to be the ASST. VICE PRESIDENT of SOUTHMARK MORTGAGE CORPORATION OF AMERICA, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

90462282

WITNESS My hand and official seal.

Stacy Lynn Powell
Notary Public, State of KENTUCKY
Notary's Printed Name STACY LYNN POWELL
My commission expires APRIL 11, 1994

John Frazier
5511 W. Pensacola Ave
Chgo Ill 60641

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FMC Form #002 Rev 02/26/90

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