

**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Judith S. Carpenter,  
Divorced Not Since Remarried

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 22nd August, 19 85, and filed for the record in the County Recorder Office of Cook, IL as Instrument # 85164699

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 5th day of September, 19 90.

WITNESS:

Carol Gill

Deborah A. Medina  
Deborah A Medina

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: Pam L. Lyons, Asst. Vice Pres.

ATTEST: K. Driggs, Asst. Secretary

**(CORPORATE ACKNOWLEDGEMENT)**

State of Illinois } SS.  
County of Cook

14-33-423-018-1310  
NOTARY PUBLIC  
KAREN MAXFIELD  
90462307

On this the 5th day of September 19 90, before me, Karen Maxfield the undersigned Notary Public appeared

Pam L. Lyons & K. Driggs

- (x) Personally known to me
- ( ) Proved to me on the basis of satisfactory evidence

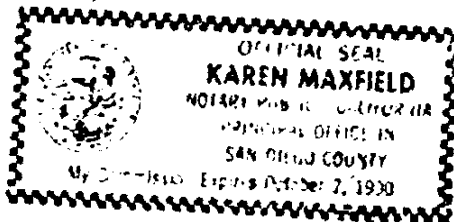
to be the person(s) who executed the within instrument as Asst. Vice Pres. & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Karen Maxfield

90462307

Notary's Signature Karen Maxfield

\*Legal Description\*\*Unit 2711 together with an undivided.2379 percent interest in the Common Elements in the PARKVIEW CONDOMINIUM as delineated and defined in the Declaration Recorded as Document number 24558736, in the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois\*\*\*\*



Handwritten notes on the left margin, including '170119' and 'SAS'.

Handwritten initials 'SAS' on the right margin.

UNOFFICIAL COPY

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90462307