

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, That the 311316 30462366

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILMAN DONES AND CARMEN L. DONES, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of SEPTEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ---- of records, on page ----, as document No. 85-191-616, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 4 IN BLOCK 40 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF NORTH WESTERN ELEVATED RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS:  
3049 W. LELAND AVENUE CHICAGO, IL 60625

*13-13-108-003*

RECORDED PROCEEDING 518 45  
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\* 20 - 4 422 546  
SEP 19 1985

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13TH day of SEPTEMBER, 1985.

30462366

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Robert A. Moore  
ROBERTA MOORE, ASSISTANT SECRETARY



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 W. MONROE ST., CHICAGO, IL. MAIL TO: 11715 SOUTH EWING AVENUE (Name) CHICAGO, ILLINOIS 60617 (Address) 60605

*Handwritten initials or mark.*

*1321*

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

} ss.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED, a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14th day of Sept 1970  
Debora Floyd  
DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES OCT. 15, 1992

30462566

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAN TO

GEORGE E. COLE  
LEGAL FORMS