Know All Men by These Presents, that the

Resolution Trust Corpor	ation as Receiver fo	or Peoples Savings & Loan Asso	ciation F.A.	
		and in consideration of one dollar, and for		
		sud, does hereby Remise, Convey, Release	i }	
unto John W. Rydberg and	·	•	,	
of the County of Cook	and State of Illinois,	all the right, title, interest, claim or dea	and whatsoever	
		bearing date the	11	
		Recorder's office of Cook	41	
In the State of Illinois, in Book	of Records, on pag	e, na Document No. 217	205412	
		QQK and State of Illinois, a	11	
being a Subdivision of	the East half of the e 14 East of the Thi	First Addition to Washington be North East quarter of Section of Principal Meridian, in Co.	on 7,	
	95-7-31	7 - 036-0000	∦	
9		Print 01 Francis		. •
	Ox		Han on the state of the	•
			- VO-488851	
	0_	COPE (C.241)	REORGER	
		insory note bearing even date with said lundred and no/100		
which note has been fully paid an	d natisfied.			
		45.	िं	
In Testimony Whereof,	The said Resolution T	Prust Corporation as Receiver	for Peoples	
	Savings and Loan A	man hath hereunto enused i		
	to be affixed, and these pro-	Specialist opens to be algred by its	m charge with the second	
	and attested by its			
	day of July	The Water		
	By DANI	EL L. BURKHALTER Spociosis	in Charges	
	Attout: Such	Correma de liver	HNX6(XIS	
		7 7		
In the State aforesaid, DO HEREBY C Specialist in Charge the specialist in Charge	cerrry that Daniel Lo. Resolution Trust Cor	Burkhalter personally knorp, as Receiver for Peoples S	vn to me to be vgs. & Loan Asec.,	١.
eorporation whose names are subscrib		known to me to be the	legether of said	
·	acknowledged that as such	Constalist in Charge	SOCIOCION, they	
		of said corporation and caused the corpo-	rate seal of said	
OFFICIAL SEA	•	hereto, pursuant to authority given by the their free and voluntary act, and as the fre	Board of Direc-	
Suzarina M. Spullous	•	ration for the uses and purposes therein	set forth.	
My Commission Capitals 6-20-91	GIVEN under my hand day of July	and notarial seal, this	زي	
	uny or	Se ares 11 Spor	Board of Director and voluntary set forth.	,
		Note	ary Public	Ì

UNOFFICIAL COPY

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PFIESE OF MORTGAGE
AY CORPORATION

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Property of Coof County Clerk's Office

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED