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## FOR THE PROTECTION

90464562

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT James A. Poulton
of the County of Lake and State of IL for and in consideration of one dollar, and for
other good and valuable considera iors, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto William V. Angelo & Kim R. Denkewalter as Trustees for MAME AND ADDRESS)
Alpha Limited Partnership, 790 Frontage Road, Northfield, IL 60093 heirs, legal representatives and assigns, all the dight, title, interest, claim, or demand whatsoever he
may have acquired in, through, or by a certain mortga ie, bearing date the 29 day of June ,
19 84, and recorded in the Recorder's Office of Cook  County, in the State of IL.  in Book  of
situated in the County of Cook, State of .IL, as follows, to wit:
See Attached Exhibit A
together with all the appurtenances and privileges thereunto belonging or appert in ng.
Permanent Real Estate Index Number(s): 14-21-306-044-1017
Address(es) of premises: Unit 306, 539 Stratford, Chicago, Illinois
WITNESS my hand and seal this 31st day of August 19 90 (SEAL)
STATE OF Illinois
COUNTY OF Cook
( Nancy Bouxsein a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  James A. Boulton
personally known to me to be the same person whose name 18 subscribed to the

"OFFICIAL SEAL" NANCY ANN BOURSEIN Notary Public. State of Illinois My Commission Expires Ian 7, 1992

There for the Notary Public Commission expires 🚁 🖰

foregoing instrument, appeared before me this day in person, and acknowledged that

signed, scaled and delivered the said instrument as his

ed official seal, this 31

free and voluntary act, for the

This instrument was prepared by

uses and purposes therein set forth.

Kim R. Denkewalter 790 Frontage Road, Northfield, Illinois 60093

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90464562

GEORGE E. COLE®

UNOFFICIAL COPY
Exhibit A

DO OR C

UNIT 306 TOGETHER WITH INC UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 530 STRATFORD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26232881, LOCATED IN LOT 33 AND THE EASTERLY 35 FEET OF LOT 32 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90164562

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