PARTIAL
#1-48461-02 FORM NO. 83
RELEASE OF CRICAGE OF TRUIT DE BY COMPONATION (ILLINOIS)

COPY

90464669

CAUTE PL. (2004) a lease telece light; it at ting under this form, his ther the publisher not the seller of this form. Hades any elements with respect themsto including any warranty of merchantability of fitness for a particular purpose.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

TRUST WAS FILED.
KNOW AZI MEN BY THESE PRESENTS, That CRAGIN FEDERAL BANK FOR SAVINGS
of the County of and State of Illinois for and in consideration of the payment of
COMPRESSED NOT A SECURED WAS A
thereby socnant candon the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and OUT CLAIM unto ZBIGNIEW G. ZAJACZKOWSKI AND MARYSIA
A. ZAJACZKOWSKI, HUSBAND AND WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage , bearing date the 6th day of
March 19 90 and recorded in the Recorder - Crice ofCook County, in the State of
Illinois, in book of records, on page , as deciment No. 90120014 , to the premises
therein described as follows, situated in the County of
Illinois, to wit: PARCEL 2
LOT 511 IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HITE, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTH WEST 1/4) OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
It is expressly understood and agreed by and between the partier nareto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to relate the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note mentioned.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-14-412-017
Address(es) of premises: 9001 Forestview, Skakie, Illinois 60203
Witness hand and seal this 21st day of July 19 90.
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My Co amicel in Expires Collision (Collision Collision C	
SIONITE DESTRUCTION STREET DESTRUCTION STREET	
"TV	
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Commission Expires	
OFFICIA APPLICATION	
Marie No. 11	
GIVEN under my hand and Motarial seal this 21st day of July 1990.	
et, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	e
ursuant to suffice to the Board of Directors of said corporation, as their free and voluntary	đ
igned and de livered the said instrument and caused the corporate seal of said corporation to be affixed thereto.	
and severally acknowledged that as such ASSL. Vice President and ASSL. Secretary, they	2
asset persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
and as an an extraord fundamental from the control of the control	
corporation, and Timothy Lepucki , personally	ľ
personnely known to me to be the Asst. Vice President of CRAGIN FEDERAL BANK FOR SAVINGS	ł
n and for said County. in the State aforesaid. DO HEREBY CERTIFY that Susan E. Langowski	ŀ
I, MARIE DE FALCO	
TATE OF Illinois SS. SS.	)
Stoniffi 30 STATE	S

MAIL TO SHER WIN WINEL ATTORNEY AT LAW 205 WEST RANDOLPH . SUITE 1530 CHICAGO, ILLINOIS 60606 GEORGE E. COLE\* **LEGAL FORMS** 312 · 372-528B

Swokie, Illimois 60203 ADDA SS OF PROPERTY:

**UNOFF** 

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RELEASE DEED By Corporation

PARTIAL