

# TRUSTEE'S DEED (ILLINOIS) UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90464825

THIS INDENTURE, made this 18<sup>th</sup> day of September 1990, between JAMES S. RICE

as trustee under JAMES S. RICE DECLARATION OF TRUST dated the 6th day of July, 1981, & Amendment dated 12/29/81

Daniel J. Gresla  
1339 N. Dearborn, #7F, Chicago grantee  
IL 60610 (NAME AND ADDRESS OF GRANTEE)

WITNESSETH, That grantor JAMES S. RICE in consideration of the sum of Ten and no/100 (\$10.00)

(The Above Space For Recorder's Use Only)

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and ~~convey~~ unto the grantee, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

EX-100 11/11/85

Property of Cook County Office

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 17 04 216 043 1046

Address(es) of real estate: Unit 7F, 1339 N. Dearborn, Chicago, IL 60610

IN WITNESS WHEREOF, the grantor JAMES S. RICE as trustee as aforesaid, hereunto set hand and seal the day and year first above written.

James S. Rice (SEAL)  
JAMES S. RICE, AS TRUSTEE UNDER THE PROVISIONS OF THE JAMES S. RICE DECLARATION OF TRUST  
as trustee as aforesaid (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James S. Rice, as Trustee under the provisions of the James S. Rice Declaration of Trust dated July 6, 1981 and Amended Dec. 29, 1981

OFFICIAL SEAL  
Joseph J. Butler  
Notary Public, State of Illinois  
My Commission Expires Feb. 6, 1991

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21<sup>st</sup> day of September 1990  
Commission expires 2/6 1991

Joseph J. Butler  
NOTARY PUBLIC

This instrument was prepared by Joseph J. Butler, Atty., 2 N. LaSalle, #2000, Chicago, IL 60602 (312) 726-9161 (NAME AND ADDRESS)

MAILED TO: Sandra J. Woodard  
To at home of Gray  
10 S. Wacker Drive  
Chicago, IL 60606

SEND SUBSEQUENT TAX BILLS TO:  
Daniel J. Gresla  
#7F 1339 N. Dearborn  
Chicago, IL 60610

90464825

1526

UNOFFICIAL COPY

TRUSTEE'S DEED

As Trustee

TO

GEORGE E. COLE  
LEGAL FORMS

30464825

Property of Cook County Clerk's Office

UNIT 7-F IN THE 1339 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNOFFICIAL COPY

PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25383595; TOGETHER WITH ITS UNDIVIDED 0.6565 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17 04 21 043 1846

Unit 7F, 1339 N. Dearborn, Chicago, IL 60610

Cook County Clerk's Office

90264825

UNOFFICIAL COPY

Property of Cook County Clerk's Office