RECORDING RECORD

ANMC# 1532050 FHIMC # 454158092 デレンこしろかいちら

AND WHEN RECORDED MAIL TO

Associates National Mortgage Corp PO Box 227278
Dallas Texas 75222-7278
Attn Document Follow-Up

90464057

##8#58 TRAN 6683 09724790 11:09 00 ##8#68 TRAN 6683 09724790 11:09 00 #0100 # H ★ --アローする405? COOK COUNTY RECORDER

549510

PC503

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	Corporation Assignmen	nt of Deed of True	st
), the undersigned hereby grants, assigns (> 14 (A) (14 (A) E CORPORATION all beneficial interwst under that certain D		ber 19, 1989
Pxecu	ned by ANGELO MINNICINO AND GR HUSBAND AND WIFE	ACE MINNICINO	, Trustor to
recorded as Instrument	10 90003223 on 1-3	-90 in boo	Truste v , and k
page , of Of	ficial Papords in the County Recorder's of	lice of COOK	County,
State of 111	inois		, describing land therein as:
	Ox		
NORTHEAST QU OF THE THIRE	ER WOOLS, BEING A RESUBDIVISION OF SECTION 34, TOWNSHIP PRINCIPAL MERITUAN, IN COOK	38 NORTH, RANGE 12	, EAST
18-34-200-004 18-34-201-026 18-34-201-026			
18-34-201-026			
18-34- 20	7- 020	/_	•
		7%	
Together with the note or	notes therein described or referred to, the		ے۔ bna thereon with int ere ct, and
	ccrue under said Deed of Trust.		
Dated May 3, 199	n	, (c)	<u>.</u> .
sens ray 3, 177	v	Associates National Microgram L.J. HUNTER, Application	age Corporation
STATE OF TEXAS	ss	Ву	SSIMALD J DEITZ
COUNTY OF DALLAS	\\ 5 5	By Source 2	The state of the s
The tolegoing instrument May	was acknowledged before the on this 19.90 by 4.5 up 6.5 4.5	Brd DONALD: Assistant Vic	
J ASSOCIATES NATIONAL MORTGAGE CORPORATION			
Witness my hand and offi	cial sent		60 =
Biginatule	Notary Public		200
"My commission expires"			
•		- Notary I' a	FORMAN For Pale of Teass Excess 1/16/94

UNOFFICIAL COPY

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