# -90-465930

### UNOFFICIAL COPY

Loan # 9749928

"This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

Pool	#

ILLINOIS

#### ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by WILLIAM H. MILLER, A BACHELOR MAN AND ELIZABETH PERINO, AN UNMARRIED WOMAN to CITICORP MORTGAGE, INC. on FEBRUARY 15, 1939, calling for \$99,200.00 (NINETY NINE THOUSAND TWO HUNDRED AND OU/100) dollars and duly recorded on FEBRUARY 16, 1989, as Instrument No. 89072600, in Mortgage Record No. on page of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK). AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION:LOT 13 IN SEAT AND SMITH SUBDIVISION OF SOUTH 1/2 OF PLOCK 5 (EXCEPT THE EAST 124.8 FEETH THEREOF) IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY VIEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, I.c., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, August 20, 1990.

P.I.N.= 17 33 114 013 0000

CITICORP MORTGAGE, INC.

ATTESTED:

DAVID R. BEACHLER, VICE PRESIDENT

Property Address 3231 S Normal Ave. Chicago, IL 60616-3511

LINDA SAYRE, ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that LAVID R. BEACHLER, as Vice President and LINDA SAYRE, as ASSICIANT Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and user therein set forth.

Given unto my hand and notarial seal, August 20, 1990.

HOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY:

RUTH SCHUCKER

15851 CLAYTON ROAD WEST BALLWIN, MO. 63011

SHILl

MARY J. KAUP
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 2/8/91
S1. LOUIS COUNTY

1300

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 3 49928

SEAT WW

LOT 13 IN SEM, AND SMITH SUBDIVISION OF SOUTH 1/2 OF BLOCK 5 (EXCEPT THE EAST 124, 5 FEET THEREOF) IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 50 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TILINOIS. ORTH, LLINOIS.

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