

MID-AMERICA MORTGAGE CORPORATION  
351 Frontage Road  
Burr Ridge, IL 60521

**UNOFFICIAL COPY**

90466691

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY, 101 E. TOWN ST. Columbus, Ohio 43215

all its right title and interest in a certain mortgage executed by GERARDO LARA, MARRIED TO MARIA SILVIA.

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of SEPTEMBER 21 1990

**90466690**

and recorded as Document Number \_\_\_\_\_

signed the 21ST day of SEPTEMBER 1990

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubasic*

Lisa C. Grubasic

**90466691**



After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
351 Frontage Road  
Burr Ridge, Illinois 60521

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

DEPT-01 RECORDING \$13.25  
T#1111 TRAM 6750 09/25/90 13:20:00  
#0693 # A \*-90-466691  
COOK COUNTY RECORDER

On this 21ST day of SEPTEMBER 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
SUSAN L. NEUMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 31, 1993

*Susan L. Neuman*  
Susan L. Neuman

This instrument prepared by:  
Michelle J. Allen

LOT 40 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**90466691**

PIN: 20-07-214-008

4817 S. Paulina St.  
Cngo. Ill 60609

13.25

3/3 494107 mab

30/25/90

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MID-AMERICA MORTGAGE CORPORATION  
301 Frontage Road  
Blue Ridge, Illinois 60021

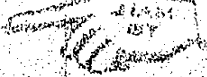
## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation, hereby assigns to CHRYSLER CREDIT CORPORATION, an Illinois corporation, all its right and interest in a certain mortgage executed by [Name], bearing to book [Number], page [Page], recorded in Cook County, Illinois, on [Date].

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of [Date] and recorded as Document Number [Number].

MID-AMERICA MORTGAGE CORPORATION

MID-AMERICA MORTGAGE CORPORATION  
301 Frontage Road  
Blue Ridge, Illinois 60021



COOK COUNTY RECORDER  
10577 1/2 - 6-2-82  
TRAIL TRAIL 6265 05-20-82  
REPT-01 RECORDED  
417.25

STATE OF ILLINOIS  
COUNTY OF COOK

On this [Date] day of [Month], 19[Year]

Before me, the undersigned a duly qualified and authorized officer of the State of Illinois, who have duly sworn, and who have seen the [Name] who has personally appeared before me and acknowledged to me that he is the [Name] who has executed the foregoing instrument, and that the instrument is the free and voluntary act and deed of said [Name], and that he is duly qualified and authorized to execute the same, I have hereunto set my hand and seal at the City and County aforesaid, this [Date] day of [Month], 19[Year].

Witness my hand and seal at the City and County aforesaid.

OFFICIAL SEAL  
[Name]  
Notary Public, State of Illinois  
My Commission Expires [Date]

This instrument prepared by [Name], dated [Date].

90466691

TO BE RECORDED IN THE EAST OF THE [Name] RECORDS, COOK COUNTY, ILLINOIS, AND THE WEST OF THE [Name] RECORDS, COOK COUNTY, ILLINOIS, IN BOOK [Number], PAGE [Page], AND IN BOOK [Number], PAGE [Page], OF THE [Name] RECORDS, COOK COUNTY, ILLINOIS.

90466691

50-07-514-003