

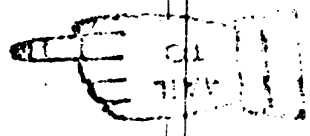
UNOFFICIAL COPY

RECEIVED BY:  
JOANNE L. MC CLELLAN  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658

90466856

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP  
ILLINOIS 60658



DEPT-01 RECORDING \$13.25  
T#7777 TRAN 6595 09/25/90 14:43:00  
#7942 # G \*-90-466856  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1990 executed by ANGEL R. ACOBA AND MILAGROS M. ACOBA, HUSBAND AND WIFE AND DAVINAGRACIA C. MABINI, SPINSTER

to ALSIP BANK AND TRUST a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11900 SOUTH PULASKI ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90466855  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE NORTH 20 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 76 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCK 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1, 8, AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90466856

13-11-417-002

Commonly known as: 4953 NORTH DRAKE, CHICAGO, ILLINOIS 60625 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

ALSIP BANK AND TRUST

On SEPTEMBER 11, 1990 before me, the \_\_\_\_\_  
(Date of Execution)

BY: ROBERT C. MOOS  
ITS: MARKETING MANAGER

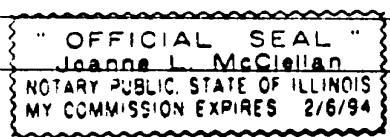
undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. MOOS known to me to be the MARKETING MANAGER and CRAIG POEGEL known to me to be OPERATION MANAGER

BY: CRAIG POEGEL  
ITS: OPERATION MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Joanne L. McClellan  
My Commission Expires 2-6-94 Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SAS

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Property of Cook County Clerk's Office

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