

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

C907130 1all

KNOW ALL MEN BY THESE PRESENTS, That

ASHLAND STATE BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FLORENCE TODD, WIDOW - NOT

(NAME AND ADDRESS)

REMARIED - 9400 S. Throop, Chicago, Illinois

heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 22nd day of April, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88171208, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 42 IN WILLIAM J. WIGHTMAN'S RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 40, LOTS 12 TO 28 INCLUSIVE IN BLOCK 27, THE NORTH 1/2 OF LOT 30 AND ALL OF LOTS 31 to 46 INCLUSIVE IN BLOCK 39 IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING #7777 TRN 6584 09/25/90 12:14:00 \$13.25
#7871 # 90-166054
COOK COUNTY RECORDER

WHEN RECORDED, RETURN TO:
Community Title Guaranty Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-329-016

Address(es) of premises: 9400 S. Throop, Chicago, Cook, Illinois

Witness _____ hand _____ and seal _____, this 25th day of August, 1990

ASHLAND STATE BANK

By: William J. Asselborn, Jr. (SEAL)
William J. Asselborn, Jr. - President

By: Regina Cibirka (SEAL)
Regina Cibirka - Assistant Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Ill
(NAME AND ADDRESS)

OLDSTONE - 7808 W. College Dr. PALOS HTS 60463

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RELEASE PERMITTED BY COURT ORDER

GEORGE E. COLE
LEGAL FORMS

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LTO

Property of Cook County Illinois

90466054

NOTARY PUBLIC
"OFFICIAL SEAL"
BETTY L. BROOKS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-18-94
Commission Expires

[Signature]
day of August 25th 1990

I, BETTY L. BROOKS, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBOHN, JR.
President of ASPI AND STATE BANK
a banking corporation, and REGINA CIRIBKA, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Assistant Secretary they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS. }
I, BETTY L. BROOKS, a notary public