UNOFFICIAL CO Full Satisfaction

And Release of Mortgage

Loan No. 0958-15008

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

90466081

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, DANIEL S. GALINDO AND ANGELA P. GALINDO, CONVEY, RELEASE and QUIT CLAIM unto

HIS WIFE of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the AUGUST 1ST day of , A.D. 19 83 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book 26721874 of .cro ds, on page , as Document No. , and a certain Assignment of Rents dated the , 19 dayof , and recorded in the Recorder's Office of County, in the State of of record on page book , as Document No. , to the premises therein described, as follows, to-wit: LOT 18 IN BARTLEY'S 33TH STREET ADDITION IN BLOCKS 14 AND 15 IN J. H. REES SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHICAN CANAL ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3306 WEST 37TH PLACE, CHICAGO, ILLINOIS CORNER PROPERTY ADDRESS:

PERMANENT INDEX NO.:16-35-404-031

T#7777 TRAN 6584 09/25/90 12:23:00 #7899 # G ×-90-466081

COOK COUNTY RECORDER

ACCORDED, RETURN TO:

Community Title Guaranty Co. Lamuero, Illinois 60148

90466081

situated in th	e CITY	of CHICA	GO Covini of	COOK	and &
State of	ILLINOIS	, togeti	ner with all the apportenance	es and privileges ther	eunto belonging or
appertaining.					Ö
IN TESTIMO	ONY WHEREOF, the s	aid corporation ha	s caused its corporate sed to	he hereto affixed, and	has caused its name 🥱
to be signed t	o these presents by its	Exec. Vice	President, and attested by it	Assistant	Secretary, this
31st	day of	August	A.D., 19	96	
TTEST:			76		
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- 100 m	20 Clever March		Ву	MALANI	Me
	Assistant	Secretary	Ex	eoutine Vici	President
STATE OF	Illinois)			

C. Lishamer

the undersigne on Notary Public

\$13.00

COUNTY OFDuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Justine C. Lishamer

personally known to me to be the Exec. Vice President of

UNITED SAVINGS OF AMERICA, an Illinois

Valentina Barbias a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,

GIVEN under my hand and Notarial Scal this 31st FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Notary Punctiq

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The Federation of Financial Instit 2138 South Shir Court Corro. Minor SERVITOR TO ERRORA DINA

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