

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

6000605
C 907844

Loan No. 0958-15008

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

90466081

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DANIEL S. GALINDO AND ANGELA P. GALINDO, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **1ST** day of **AUGUST**, A.D. 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **26721874**, as Document No. **26721874**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **26721874**, as Document No. **26721874**, to the premises therein described, as follows, to-wit:

LOT 18 IN BARTLEY'S 33TH STREET ADDITION IN BLOCKS 14 AND 15 IN J. H. REES SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: **3306 WEST 37TH PLACE, CHICAGO, ILLINOIS 60632** DEPT. 01 RECORDING \$13.00

PERMANENT INDEX NO.: **16-35-404-031** #7777 TRAN 6584 09/25/90 12:23:00

#7899 #6 *-90-466081
COOK COUNTY RECORDER

RECORDED, RETURN TO:

Community Title Guaranty Co.
200 E. Randolph Rd., Suite 100
Lombard, Illinois 60148

90466081

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

90466081

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this **31st** day of **August**, A.D. 19 **90**

WITNESSETH:

Valentina Barbias Assistant Secretary By Justin C. Lishamer Executive Vice President
STATE OF Illinois }
COUNTY OF DuPage } ss. I, Justin C. Lishamer the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Justin C. Lishamer**

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**, an Illinois a corporation, and **Valentina Barbias** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **31st** day of **August**, A.D. 19 **90**
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justin C. Lishamer
Notary Public
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions
2138 South 6th Court - Chicago, Illinois 60616

1300
OFFICIAL SEAL
JUSTINE C. LISHAMER
Notary Public, State of Illinois
09/21/90
10/2/90

1 adp
C9107844

UNOFFICIAL COPY

And Release of M... ..

UNITED STATES OF AMERICA

COOK COUNTY

IN SENATE, JANUARY 10, 1961

RESOLUTION NO. 100

WHEREAS...

BEFORE...

IT IS THE POLICY...

AND WHEREAS...

IT IS HEREBY...

RESOLVED...

THAT...

THE...

BE...

AND...

IN WITNESS...

AT CHICAGO, ILLINOIS, THIS...

Property of Cook County Clerk's Office

RECORDED RETURN TO: Cook County Clerk's Office

90466031