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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#7777 TRAN 6584 09/25/90 12:24:00
#7902 # G * -70-466084
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAYMOND L. ROGERS AND ISABELL ROGERS, HIS WIFE, 749 SOUTH CLAREMONT, CHICAGO, ILLINOIS 60612

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of MAY 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90245709, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 2: SUBLot 18 IN Lot 2 IN FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-WEST 1/2 SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: SUBLot 17 (EXCEPT THE SOUTH 2 FEET THEREOF) IN FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90466084

PIN #17-18-305-022

PROPERTY KNOWN AS: 749 CLAREMONT, CHICAGO, ILLINOIS 60612

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 4TH day of SEPTEMBER, 1990

TRANSAMERICA FINANCIAL SERVICES
By William J. Cox VICE President WILLIAM J. COX
Attest: Timothy A. Ballance ASST. Secretary TIMOTHY A. BALLANCE

This instrument was prepared by KIM PAPPALARDO 2625 BUTTERFIELD ROAD, SUITE 329-WEST, OAK BROOK, ILLINOIS 60522

1000

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WHEN RECORDED, RETURN TO:
Community Title Guaranty Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

90466084

1300

2

Box 510

UNOFFICIAL COPY

RELEASED BY COMMISSION

TRUST WAS FILED
OF THE MORTGAGE ON THE
OF THE MORTGAGE ON THE
OF THE MORTGAGE ON THE

04220002

COOK COUNTY RECORDER
#1700 # 0-1-1
#1700 # 0-1-1
#1700 # 0-1-1

Property of Cook County

NOT RECORDED, RECORDED NEW

CO Notarized and Notarized
Cook County, Illinois
Notary Public, State of Ohio

KNOW ALL MEN BY THESE PRESENTS, that the

TRANSAMERICA FINANCIAL

INCORPORATED OF THE STATE OF CALIFORNIA, for and in consideration of the sum of \$1,000,000.00 (one million dollars) to it in hand paid by the

DEBITOR mentioned, and the execution of the

and of the sum of one dollar, the receipt whereof is hereby acknowledged, have the following

CONVEYED TO SOUTH CALIFORNIA CHICAGO, ILLINOIS, WITH

RAYMOND E. ROBERTS AND JAMES W. ROBERTS

as their full and complete consideration, all the right, title, interest, claim and demand whatsoever in and to

the premises described in the certain

of record, on date

as document No. 02543700

situated in the County of

State of Illinois, as follows:

COOK

DEBBIE K. JONES

Notary Public, State of Ohio

My Commission Expires Nov. 23, 1994

90466084

day of SEPTEMBER 19 90

4TH seal this

GIVEN under my hand and

act, and as the true and valid act of said corporation, for the uses and purposes therein set forth

DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such

VICE PRESIDENT and

ASST. SECRETARY, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the

ASST. SECRETARY of said corporation, and personally known to me to be the

and TIMOTHY A. BALANCE, personally

TRANSAMERICA FINANCIAL

President of the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM T. COX

DEBBIE K. JONES

a notary public

STATE OF OHIO

COUNTY OF FRANKLIN

SS