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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of f the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of made by: August 1990

AND DIROTHY GARDNER, , HIS WIFE JIMMIE GARDNER,

1718 N AUSTIN CHICAGO, 10 60639 PARCEL # to it, securing the payment of or promissory note therein described for the sum of CHICAGO,

Eighty- Nine Thousand, Two Hundred Sixty- Eight Dollars (\$ 89,268.02) and all right, title and interest in and 00/100) and all right, title and interest in and to the premises situated in the County of and State of and described in said mortgage as follows: COOK Illinois

to wit: LOT 12 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 AND 2, AND LOTS 11 AND 12 IN GALE AND WELCH'S RESUBDIVISION

OF BLOCKS 27 TO 30, 46 TO 50 AND PART OF BLOCK 31 OF A GALES SUBDIVISION OF THE SOUTHEAST 1/1 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSLT 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-32-314-031-0000

DEPT-01 RECORDING

T#8888 TRAN 0990 09/25/90 11:38:00

***--90--466106**

COOK COUNTY RECORDER

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Which said mortgage is Recorded in the office of the Recorder of County, in the State of GOOK as Document No. 90 at Page together with the said note therein described, and the money due or to grow the thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrumer, to be executed in its name by its ASST. VICE-PRESIDENT ASST SECRETARY and attested by its and its corporate seal to

be hereunto affixed this

14th

day of AUGUST 1990

COMPAN! MARGARETTE

NEW JERSEY

SARNOWSKI SECRETARY

MIDDLESEX COUNTY OF

asst.

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

ss:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. PREPARED BY: CHERYI. SARNONSKI

Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. 1 RONSON RD. ISELIN NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

STATE OF

14th

day of

AUGUST 1990

NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF MEN JERGEY My Commission Expires June 12, 1301

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OFFICIAL CC

assignment of Real Estate mod

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

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the City of Perth Amboy, State of New Jersey

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August 1990 medeby

JIMMIE CHROHER, AND DOROTHY GARCHER, HIS WIFE

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89,268.00 COOK

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MARGARETTEN & COMPANY,

VICE-PRESIDENT

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SECRETARY

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MARGARETTEN & COMPANY, INC.

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"我我你将有³⁵ ORIGINAL PROPERTY.