## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

COOK COL	JNTY FEDERAL SAVINGS AND LOAN ASSOCIATION	DN*CHICAGO,	ILLINOIS	
a corporation of the	United States of America, for and in consideration of one de	ollar, and for othe	r good and valuab	te.
considerations, the rec	cipt whereof is hereby acknowledged, does hereby Remise, Conv	vey, Release and Qu	iit-Claim onto	<u></u>
BURTON M	1. JOSEPH and SYLVIA A. JOSEPH, His Wife			
of the County of	COOK und State of Illinois, all the	right, title, interes	t, claim or demand	d. ·
whatsoever it may	have sequired in, through or by a certain mortgage be			y
County	, in the state of Illinois, in Book of Rec			<b>s</b>
Document No. 21	. 267 345 , to the premises therein describe	d, situated in the COR	County of	\$13
COOK	, state of Illinois, ke follows to wit:	T#1111 TRAN : #0647 # A COUNTY	6732 (19/25/90) *-9'(コーチム・ ( REC()RDER	
	SEE REVERSE SIDE FOR LEGAL DESCRIPTION			
,			30737100	90466206

Property Address known as: Tax I.D. #: 10 36 121 054

SEAL

6917 N. Whipple, CHICAGO, IL. 60645

IN TESTIMONY WHEREOF, THE SAID COCK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto cau ed its corporate seal to be affixed, and these presents to be signed by its Sr. Vice President, and attested to by

14th Secretary, thus

September 19 90

CEURGE A. RICKORD, President . Vice

KOSERT J. FOY, Ass't Secretary

STATE OF ILLINOIS **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation; for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above wallen

Notary-Public

This Document Prepared by CHARLOTTE ANDERSON, Mortgage Operations Officer COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION \* 2720 W. Devon Ave., CHICAGO, ILL. 60659

OFFICIAL SEAL KARIN C YOST MOTARY PUBLIC STATE OF ILLINOIS म्प द्रामानाहालम् द्राप्ते

.... NOW KNOWN AS FIRST COOK BANK FOR SAVINGS, a Federal Savings Bank

## UNOFFICIAL COPY

The North 22.50 feet of the South 53.26 feet of Lot Ten (10) in Block One (1) in College Green Subdivision of part of the West Helf (4) of the North West Quarter (4) of Section Thirty Six (36), Township Forty One (41) North, Range Thirteen (13), East of the Third Principal Meridian in Cook County, Illinois, together with all varated streets and alleys adjacent to said real estate. Kushi all Mun by their Micrositis, to de

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a control of the Control of the Allenda of Allenda of the Control Trantors also hereby grant to the mortgage, its successors of butter them. assign? as easements appartment to the above described real estate, the masemonts set forth in the Declaration of Easements and Covernment Rumber 1836/197 & Office of Cook County. and grantors make to a conveyance subject to the easements and agreements received for the benefit of adjoining passels in suid-Declaration, which the real often above described and and interpretation of the contract of the c

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BOAT & A H-90-K66206 COOK COUNTY RECORDER ...

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Private Like Technology Cology Law, Lvc

IN TESTIMONY WHEREOF, THE SAID COOK COURTY PERTENAL SAVENCE and loan association has heighned count in corporate and to be allowed off of the control from the highest conserve of the state of the state of the eliminating means base

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> COOK COUNTY FEDERACSAVIRGS AND LOAD ASSOCIATION

1. 31. 2943 intibiani<sup>2</sup> Sr. Vice .

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BURTON M. JOSEPH 6817 IV. HHPPLE CHICAGO, IL 60695

STATE OF ILLINOIS COUNTY OF COOK

f, the undersigned, a Notary Public in and for said County in the State aforesaid, 180 tilenebry ( Filtry 1944) they were whore names are subscribed to the foregoing distingent are personally known to me to be duly unformed with or the Cook County Federal Savings and Loan Association and THAT THIS appeared before one the city in persons in leaves the atknowledged that they algoed and delivered the said matematers in witting as duly authorized officers of said conserver govių ytinoditus by and caused the corporate seal of said corporation to be affixed thereto pararage of said Corporation or their free and pointing act, and as the free and volume Mbil to: Visitory out i and purposes therein act forth.

COOK COUNTY FEDERAL CAVINGS AND LOW ASSOCIATION NOW THE DESTRUCTION OF THE PROPERTY OF THE PRO diving Saleky you shou havio

Chicago, Illindia 60659 533

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This thocument Prepared by CHARLOGING MIDSERGING BOLLEGING DORGE CORP OF FICE COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION &

2720 W. Devon Ave., CHICAGO, 111. 60659.

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