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THE CRANTOR

90466335

Signed to these presents by its	THE GRANTOR EGAN BUILDERS, INC.	30466335	
the State of			
the State of	a corporation created and existing under and by virtue of the laws of		
of the sum of Ten and 00/100 (\$10.00) For other good and valuable const name and and understood of suid corporation, CONVEYS and WARRANTS to Settle of Suids or possible strength of Suids or Settle of Settle of Suids or Settle of Settl	the State of <u>Tllinois</u> and duly authorized to transact		cook
### The control of th	business in the State of 1111 HOLS for and in consideration of the sum of Ten and 00/100 (\$10.00)		CO. NO. 015
and pursuant to authority given by the Board ofDirectors of said corporation, CONVEYS and WARRANTS to PETAR ZAPER and ANKICA ZAPER, HIS WIFE not as tenants in common but as joint tenants of 3410 S. MARKA-ACCHARGAGENETHIAINO'S the following seem back Real Estate situated in the County of OF 3410 S. MARKA-ACCHARGAGENETHIAINO'S the following seem back Real Estate situated in the County of OF THE BAST 1020 FEBT (EXCEPT THE MORTH 165 FEBT THERBOY) OF THE SACT 1020 FEBT (EXCEPT THE MORTH 165 FEBT THERBOY) OF THE SOUTH MALF OF THE SOUTH HALF OF THE SOUTH WEST CUARTER OF THE MORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 18-36-111-018 Address(es) of Real Estate: 7938 W. 83rd Street, Bridgeview, IL In Witness Whereof, said Grantor has caused its corporate seal to be increased and has caused its name to be signed to these presents by its EGAN BUILDERS, INC. MARKESS CORPORATE SEAL BY COOK S. I. the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that	nous app	19.	10 1 1 4 0 2
of said corporation, CONVEYS and WARRANTS to PETRA ZAPER and ANKICA ZAPER, HIS WIFE not as tenants in common but as joint tenants of 3410 S. where the common but as joint tenants of 34		1 1 200	12000
This instrument was prepared by Palos Hills, IL 60465	of said corporation, CONVEYS and WARRANTS to		
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the following described Real Estate situated in the County of in the State of Illinois, to wit: LOT 16 IN PUDGET HOMES SECOND SUBDIVISION, A SUBDIVISION OF THE EAST 1020 FEET (EXCEPT THE NORTH 165 FEET THEREOP) OF THE SOUTH MALF OF THE SOUTH MALF OF THE SOUTH WEST QUARTER OF SECTION 36, COUNTY NAME OF THE SOUTH MALF OF THE SOUTH WEST TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 18-36-111-018 Address(es) of Real Estate: 7938 W. 83rd Street, Bridgeview, IL In Witness Whereof, said Grantor has caused its corporate seal to be acreto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this Rest aday of Sair Male and Acres 12. EGAN BUILDERS, INC. PREMICE. ATTEST: SEAL 18 same persons whose names are subscribed to the foregoing instrument, appeared the Secretary of said corporation, and personally known to me to be the President of the EGAN BUILDERS, INC. Corporation, and COLLEEN D. EGAN personally known to me to be the President of the EGAN BUILDERS, INC. COPPORATE SEAL 18 same persons whose names are subscribed to the foregoing instrument, appeared by PATEL IMPRIES 275/979911 and caused the corporate seal of said corporation, and delivered the said instru- TORM MALFARE ALLINGS 45 state or operation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the affixed thereto, operation, or the uses and purposes therein set forth. Given under my hand and official seal, this day in person and severally acknowledged that as such. Given under my hand and official seal, this day in person and severally acknowledged that as and deed of said corporation or the uses and purposes therein set forth. Given under my hand and official seal, this day in person and severally acknowledged that as and deed of said corporation or the uses and purposes therein set forth. Given under my hand and official seal, this day in person and s	of 3410 S. Lowe Chicago Illinois	ancs	15 ES
LOT 16 IN PUDGET HOMES SECOND SUBDIVISION, A SUBDIVISION OF THE EAST 1020 FEET (EXCEPT THE NORTH 165 FEET THEREOF) OF THE SOUTH MALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 18-36-111-018 Address(es) of Real Estate: 7938 W. 83rd Striet, Bridgeview, IL In Witness Whereof, said Grantor has caused its corporate seal to be perted affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2/er day of Secretary, this 2/er day of Secretary, 1952. EGAN BUILDERS, INC. IMPRESS CORPORATE SEAL PRESIDENT ATTEST: PRESIDENT SECRETARY SECRE	the following described Real Estate situated in the County of	Cook	1=5 T T =
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In Witness Whereof, said Grantor has caused its corporate seal to be interested by its	Permanent Real Estate Index Number(s):		− Rey
State of Illinois, County of COOK S. I., the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that DOHN EGAN Personally known to me to be the Secretary of Said corporation, and Personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary, they signed and delivered the said instruction of the secretary of Said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of Secretary Read, This instrument was prepared by Patrick J. Griffin, 1000 S. Roberts Read, NAME AND ADDRESS) Palos Hills, IL 60465	Address(cs) of Real Estate: 7938 W. 83rd Street, Bi	ridgeview, IL	- 15 206
State of Illinois, County of COOK S. I., the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that DOHN EGAN Personally known to me to be the Secretary of Said corporation, and Personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary of Said corporation, and personally known to me to be the Secretary, they signed and delivered the said instruction of the secretary of Said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of Secretary Read, This instrument was prepared by Patrick J. Griffin, 1000 S. Roberts Read, NAME AND ADDRESS) Palos Hills, IL 60465	La Witness Whomas final Granton has anywed its appropriate and to in large	and received the delication and the received to	Ser
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State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN EGAN personally known to me to be the President of the EGAN BUILDERS, INC. Corporation, and COLLEEN D. EGAN personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary they signed to the foregoing instrument, appeared PATRI IMPRESS RIFFIN personand severally acknowledged that as such OTARY NOTARIAATEOF ILLINORS is ident and Secretary, they signed and delivered the said instrugommiss. HEREIRES 2/5/greent and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/St day of Secretary 1950 Commission expires 1950 Commission expires 1950 Patrick J. Griffin, 1000 S. Roberts Read, NAME AND ADDRESS) Palos Hills, IL 60465			1.50
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN EGAN personally known to me to be the President of the EGAN BUILDERS, INC. Corporation, and COLLEEN D. EGAN personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary they signed to the foregoing instrument, appeared PATRI IMPRESS RIFFIN personand severally acknowledged that as such OTARY NOTARIAATEOF ILLINORS is ident and Secretary, they signed and delivered the said instrugommiss. HEREIRES 2/5/greent and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/St day of Secretary 1950 Commission expires 1950 Commission expires 1950 Patrick J. Griffin, 1000 S. Roberts Read, NAME AND ADDRESS) Palos Hills, IL 60465	EGAN BUILDERS, INC.		
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, ir and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN EGAN personally known to me to be the President of the EGAN BUILDERS, INC. Corporation, and COLLEEN D. EGAN personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation as the forth in the said instruction of the said instruction of the said instruction of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/5 commission expires 5 1930 Commission expires 5 1930 Commission expires 6 Patrick J. Griffin, 100 A S. Roberts Read, (NAME AND ADDRESS) Palos Hills, IL 60465	IMPRESS (NAME OF CORPO	ORATICAL	- Are
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, ir and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN EGAN personally known to me to be the President of the EGAN BUILDERS, INC. Corporation, and COLLEEN D. EGAN personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the SEAL in same persons whose names are subscribed to the foregoing instrument, appeared PATRI. IMPRESS RIFFI before me this day in person and severally acknowledged that as such OTARY NOTARIATED ILLINOS is sident and Secretary, they signed and delivered the said instruyous commission. HERPIRES 2/5/99 and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/5 day of Secretary Read, Patrick J. Griffin, 1000 S. Roberts Read, NAME AND ADDRESS) Palos Hills, IL 60465		PRESIDENT	7
State of Illinois, County of COOK SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN EGAN President of the EGAN BUILDERS, INC. Corporation, and COLLEEN D. EGAN Dersonally known to the bette Secretary of said corporation, and personally known to the bette Secretary of said corporation, and personally known to the bette Secretary of said corporation, and personally known to the bette Secretary of said corporation, and personally known to the bette Secretary of said corporation, and severally acknowledged that as such Secretary, they signed and delivered the said instruction Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/Sr day of Secretary Secretar	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	yar-T	
corporation, and COLLEEN D. EGAN personally known to to be the Secretary of said corporation, and personally known to to be Seal in same persons whose names are subscribed to the foregoing instrument, appeared PATRI IMPRESS RIFFI before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instruction of the interest of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/st day of Secretary 1950 Commission expires Patrick J. Griffin, 1004 S. Roberts Read, Palos Hills, IL 60465	Cools .		
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This instrument was prepared by the Secretary of said corporation, and personally known to ment to be secretary of said corporation, and personally known to ment to be secretary. The same persons whose names are subscribed to the foregoing instrument, appeared personal secretary, they signed and delivered the said instruction of the said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/sr day of Secretary of the said instruction of the said instruction of the said corporation. Commission expires 9	corporation and COLLEEN D. EGAI	N personally known to me to be	
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OTARY MOTARIAL FEOF ILLINOR Esident and			1
Toommiss. Herpires 2/5/99 ent and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 2/ST day of SFOTE MB SE 1990 Commission expires 1990 This instrument was prepared by Patrick J. Griffin, 10004 S. Roberts Read, [NAME AND ADDRESS] Palos Hills, IL 60465			
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This instrument was prepared by Patrick J. Griffin, 10067 S. Roberts Read, [NAME AND ADDRESS] Palos Hills, IL 60465	$0/\sim 62/12$		
This instrument was prepared by Patrick J. Griffin, 10002 S. Roberts Read, [NAME AND ADDRESS] Palos Hills, IL 60465		MOTATY PUBLIC	 .
Palos Hills, IL 60465	This instrument was prepared by Patrick J. Griffin, 1000	S. Roberts Read,	
	Palos Hills, IL 60465	ADDRESS)	

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BOX 333 - GG

LEGAL FORMS

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