

PARTIAL RELEASE

UNOFFICIAL COPY

90467549

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 4, 1985, AND KNOWN AS TRUST NUMBER 8265

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ... 20th ... day of ... September ... A.D. 19 90, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. ... 88459929, and a certain Assignment of Rents bearing date the ... day of ... A.D. 19 ... and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. ... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 64 IN EAGLE RIDGE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10728 Georgia-Lot 64 Oak Lawn, Illinois 60453

PERMANENT INDEX NO. 24-16-100-023; 24-16-300-025; 24-16-300-021

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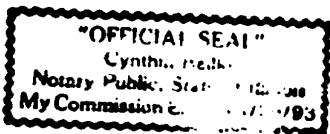
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 13th day of September, A.D. 19 90.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker personally known to me to be the Assistant Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13th day of September, A.D. 19 90.

[Signature]
NOTARY PUBLIC

"This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released."

72-77-0977-11-2

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BOX _____

Release of Mortgage
BY CORPORATION

1990 SEP 22 AM 10:15

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TO

Property of Cook County Clerk's Office

BOX 333 - CG

*Hand to
Waltz (Mortgage)
90467549
Oak Lawn, IL 60453*

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