UNOFFICIAL COPY 90467555

SAVINGS AND LOAN ASSOCIATION 1999 SET 2E - ## **10:** 13

90467555

RELEASE OF MORTGAGE 10-4-143-7 Loan No.

GEORGE WASHINGTON

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

-- Peter H. Doyle and Rosemary Doyle, his wife--- all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S MESSENTERES X office of Cook County, Illinois as Document No. 90172637 to the premises therein described to-wit.

LOTS 3, 4, 5, 6, 7, AND 8 IN BLOCK 19 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST $\frac{1}{4}$ AND THE NORTH 50 ACRES OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-312-011

3909 W. 116th Place, Alsip, II.

ADDITIONAL COLLATERAL: THE EAST 119.15 FEET OF THE NORTH & OF BLOCK 4 (EXCEPT THAT PART LYING NORTH OF A LINE 60 FEET SOUTH OF THE PARALLEL TO ADDITIONAL COLLATERAL: THE NORTH LINE OF THE SOUTHEAST 4 OF SECTION 26) AS CONVEYED TO COUNTY OF COOK IN FREDERICK H. BAR'LEIT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-26-400-002

12300 S. 82nd Ave., Palos Park, Il. 6046

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath because its corporate seal to be affixed. and these presents to be signed by its. Nice. President, and attested to by its. Said Secretary, day of August 16th

GEORGE WASHINGTON SAVINGS AND LOAN AS

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State atoresaid, DO HEREBY CERTHY THAT: the retsens whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they suned and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and noticed, the day "OFFICIAL SEAL"

CAROL WITTE

Commission expires: \

'Notary Public: State of Illinois My Commission Expires 3/14/94 and fitte

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION 10240 SOUTH CICERO AVENUE

OAK LAWN, ILLINOIS 60453

PROTECTION THE FUR THE OWNER BE SHALL RECORDER 0 F OFFICE MORTGAGE OR

Recorder's Box No.

UNOFFICIAL COPY

Property of Cook County Clerk's Office