

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

Shelia Scoiber
28 N. Grove Avenue
Elgin, Illinois

Loan No. 902704-6

KNOW ALL MEN BY THESE PRESENTS, that UNIVERSITY FINANCIAL SAVINGS, F. A. a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID G. WUNDERLIN, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of May, 1988, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 88254125, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

UNIT NUMBER 3147-3 IN THE CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 3 IN OWNERS DIVISION OF BRUCKMANN AND CEHREKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 AND IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87669513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

60657

060258

90467754

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ATTEST: Russell N. Esporito Asst. Secretary Gary H. Brandes Vice President

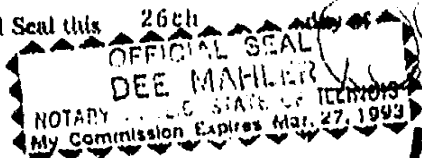
STATE OF Illinois } ss. I, Don Mahler the undersigned, a Notary Public
COUNTY OF Kane }

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes personally known to me to be the Vice President of UNIVERSITY FINANCIAL SAVINGS, F. A.

13⁰⁰

Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of February, A.D. 19 90



Don Mahler Notary Public

90467754

MAIL TO: Dennis Nudd
P.O. Box 538
PARK RIDGE, IL 60068

BOX 15 Return to Box 15

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER
THIS RECORD SHALL BE FILED WITH
THE RECORDS OF DEEDS IN WHICH
OFFICE THE MORTGAGE OR DEED BE
TRUST WAS FILED.

Handwritten signatures and notes at the top of the page.

KNOW ALL MEN BY THESE PRESENTS
UNIVERSITY FINANCIAL SERVICES, INC.
A corporation existing under the laws of the United States of America

and in consideration of the payment of the indebtedness secured by the foregoing instrument, and in consideration of the sum of one dollar, the receipt of which is hereby acknowledged, the parties hereto have agreed that the following shall be the terms and conditions of the loan:

1. The loan shall be for the sum of \$100,000.00 (one hundred thousand dollars) and shall be payable in monthly installments of \$1,000.00 (one thousand dollars) per month for a period of 120 months (ten years) commencing on the first day of the month of September, 1990, and continuing thereafter on the same day of each month until the principal and interest thereon have been paid in full.

Property of Cook County Clerk's Office

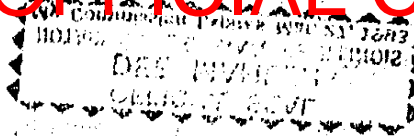
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 SEP 25 PM 2: 33

90467754

13-00

OFFICIAL SEAL
DEC 11 1990
M. J. ...
CLERK OF COOK COUNTY

UNOFFICIAL COPY



13⁰⁰

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 SEP 26 PM 12:33

90467754



COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
(312) 321-2000

PROPERTY OF COOK COUNTY CLERK'S OFFICE