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TRUSTEE'S DEED

COOK COUNTY, ILLINOIS 60467920

FILED FOR RECORD 0407920

1990 SEP 26 PM 3:37

90467920

089-69-07

Form 2459 Rev. 5-77

Individual

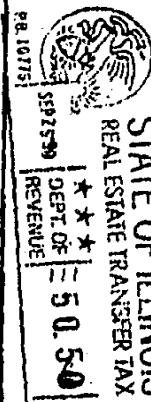
The above space for recorders use only

THIS INDENTURE, made this 19th day of September, 1990, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 2nd day of September, 1986, and known as Trust Number 067796-09 party of the first part, and Carolyn Moore, 13736 Lindsay, Orland Park, IL

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ten & no/100 \$10.00 Dollars, and other good and valuable considerations had and paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof.

BOOK
CO. NO. 018
11511

REVENUE	2
STAMP	SEP 25 1990
PIN # 18-35-407-071-1014, 1039	
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.	
13 00	
12 25 25	

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally,



By _____

VICE PRESIDENT

Attest _____

ASSISTANT SECRETARY

STATE OF ILLINOIS,
COUNTY OF COOK SS.THIS INSTRUMENT
PREPARED BY

J. Michael Whelan

AMERICAN NATIONAL BANK

CHICAGO

N. LABAL OFFICIAL SEAL

CHICAGO, ILLINOIS

Notary Public, State of Illinois

My Commission Expires: 6/30

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named VICE PRESIDENT and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes herein set forth.

Given under my hand and Notary Seal.

Date 9/21/90

Notary Public

FOR INFORMATION ONLY
INDENT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

NAME
ADDRESS
CITY
LIVE
Y

Carolyn Moore

8100 W. 87th St.
Unit 2A - Hickory Hills Ill
OR 60477

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER_____

BOX 333-GG

8100 W. 87th St.
Hickory Hills

30467920

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0.50萬噸，佔總產量的10%左右。

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT NUMBERS 2-H AND G3 IN THE CAMBRIDGE IN THE HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1980 AS DOCUMENT 25669913, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for 1990 and subsequent years; (k) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium and to existing tenant lease.

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DESCRIPTIVE DATA SHEET
CONSTRUCTION AS OBSERVED ON A SURVEY BY THE U.S. COAST SURVEY
ON THE MOUNTAINS IN THE CORDILLERA OF S. R. YUNGAS