90467222

The above space for recorders use only

24TH SEPTEMBER THIS INDENTURE, made this day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 1982 , and known as Trust Number 56125 JOHN H. WERNER III

party of the first part, and

913 W. VAN BUREN

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN ._____\$10.00-----\$10.00 Dollars, and other good and valuable considerations is and paid, does hereby grant, sell and convey unto said parties of the second part, County, Illinois, to-wit: the following described real estate, situated in COOK

SEE RIDER ATTACFED HERETO AND MADE A PART HEREOF:

TOF COC

Individual

together with the tenements and appurtenances thereunto belongin;

TO HAVE AND TO HOLD the same unto said party of the second part, and a the proper use, benefit and behoof, forever, of said party of the second part.

REAL ESTATE TRANSACTION (AX DEPT. OF REVENUE SEP 25'90 787.5C 0 PB 11187

REVINUE

0

PEVENUE

اتن

Ç

دى

TRANSACTION

g ridens

This doed is executed by the party of the first part, as Trustee, as affiresaid, pursuant to and in five exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said first Agreement above mentioned, and of every other power and multiparty thereunto enabling. This deed is made subject to the liens of all rull deeds and/or mortgages upon said real estate. It any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto infixed, and in a crused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Fereign, the day and year first above written. AMERICAN NATIONAL WANK AND TRUE COMPANY OF CHICAGO

SEAL

aforesaid, and not personally,

V.JE PRESIDENT

STATE OF ILLINOIS, COUNTY OF COOK

THIS INSTRUMENT PREPARED BY

E

R

J. MICHAEL WHELAN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

INSTRUCTIONS

Lethe undersigned, a Notary Public in and 11 or the County and State aforesaid. DO HEREBY CERTIFY, that the above named North President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking Association, forantor, personally known to me to be the same persons whose natices are choiced to the foregoing instrument as such. Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Assistant for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said (National Banking Association Lorentee and voluntary act and as the free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under no hand and Sotari Sea "OFFICIAL SEAL ANNE M. MARCHERT

9-24-90 Date and Brillace Notary Public

NOTARY PUBLIC, STATE OF ILLIN My Gommission Expires 04/23/94 D

OR

FOR INFORMATION ONLY STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

PETREET 25 5 LOSDILE SIL -SIE 617 60603 CITY v

RECORDER'S OFFICE BOX NUMBER

BOX 333—HV

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER N-5P IN THE SANGAMON LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 14, 1982 AND KNOWN AS TRUST NUMBER 56125, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26972717 .

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS TIS FOR

INTUM AFORE.

IS, THE RIGHTS REMAINING PROPERT.

DEED IS SUBJECT TO AL.

RICTIONS AND RESERVATIONS CONT..

PROVISIONS OF SAID DECLARATION WERE

P. N. (1) - (7 - 2 36 - 213 - 124) AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

30467222

UNOFFICIAL COPY

Property of Cook County Clerk's Office