

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434-3372

90468414

RELEASE OF MORTGAGE

Loan No. 150756-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Alandus Wright and Martha Wright, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26858213 to the premises therein described to-wit:

Lot 36 in Block 7 in G. C. Campbell's Subdivision of the North East 1/4 of the North East 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, and the South 1/2 of the South East 1/4 of the South East 1/4 of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

\$13.25

T#7777 TRAN 6619 09/26/90 12:15:00  
#0073 # G \* - 90 - 468414  
COOK COUNTY RECORDER

Property Address: 4920 West Huron, Chicago, Illinois 60644  
Permanent Index Number: 16-09-206-032-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of August, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Kathleen Koster*  
Loan Servicing Officer

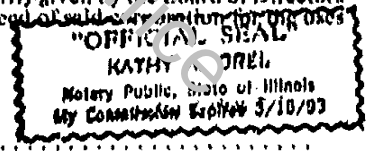
By: *Patricia A. Newell*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

90468414

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Kathy O'Reil*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Patricia A. Newell  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Steven Sandusky, Atty.  
FOR: Mr. & Mrs. Wright  
20 N. Clark St., Suite 1725  
Chgo., IL 60602

102942

B<sup>25</sup>

0048811

UNOFFICIAL COPY TALLMAN

RELEASE OF MORTGAGE

Loan No. 1000000

THE ABOVE SHALL BE VALID AND EFFECTIVE

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation having under the laws of the State of Illinois its principal office and principal place of business at Chicago, Illinois, and having a branch office at Springfield, Illinois, do hereby certify that the following is a true and correct copy of the original instrument as recorded in the office of the County Clerk of the County of Cook, Illinois, to-wit:

That the said instrument is a Release of Mortgage, and that the same was duly executed and acknowledged by the parties thereto in accordance with the laws of the State of Illinois, and that the same is a true and correct copy of the original instrument as recorded in the office of the County Clerk of the County of Cook, Illinois.

IN WITNESS WHEREOF, the undersigned, Secretary of the said Association, has hereunto set his hand and the seal of the said Association at Chicago, Illinois, this 10th day of August, 1950.

SECRETARY

THE TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

CHICAGO, ILLINOIS

10th day of August, 1950

BY \_\_\_\_\_

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10th day of August, 1950

BY \_\_\_\_\_

SECRETARY

THE TALLMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

CHICAGO, ILLINOIS



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RECORDED IN THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF COOK, ILLINOIS, ON THE 10th DAY OF AUGUST, 1950, AT CHICAGO, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE RECORDS OF TITLES IN WHICH THE MORTGAGE OR TRUST WAS FILED.

THIS INSTRUMENT WAS RECORDED BY \_\_\_\_\_

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