

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5301 South Madis Avenue, Chicago, Illinois 60619 (312) 531-3322

RELEASE OF MORTGAGE

Loan No. 156940-6

90468418

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Susan M. Griffin, spinster, Karen A. Korpala, spinster,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27059234 to the premises therein described to-wit: Assignment of Mortgage dated April 17, 1984 recorded as Doc. No. 27059235. Assignment of Mortgage dated April 17, 1984 recorded as Doc. No. 27059236. Assignment of Mortgage #27171330 dated May 10, 1984. THE W 1/2 OF LOT 49 IN FRANK DE LUGACH'S 83RD ACRES, A SUB OF THE NE 1/4 OF THE SE 1/4 (EXCEPT THE N 160 FEET OF THE E 272.25 FEET THEREOF) OF SEC 34, T 38 N, R 12, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
T#7777 TRAN 6619 09/26/90 12:16:00  
#8077 # 0 \* -70 -468418  
COOK COUNTY RECORDER

102846

Property Address: 8817 West 84th Place, Justice, Illinois 60453 ✓  
Permanent Index Number: 11-31-405-027-0000 ✓



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of June, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

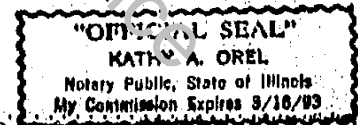
Attes: *Patricia A. Newell* Loan Servicing Officer By: *Dorothy Shewon* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

90468418

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Patricia A. Newell  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Narridge, Illinois 60634

*Kathy A. Orel*  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Susan M. Griffin  
Karen A. Korpala  
8817 W. 84th Place  
Justice, IL 60453

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

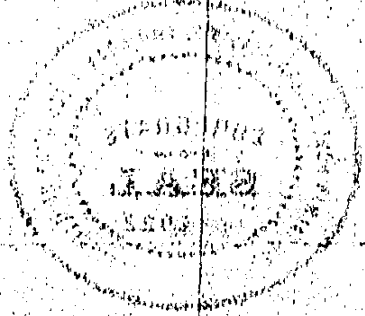
1328

# UNOFFICIAL COPY

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MEMBER OF PARLIAMENT

Property of Cook County Clerk's Office



ATTEST

COOK COUNTY CLERK

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDS  
OF DEEDS OF THE CLERK OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY CLERK