KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

NORMAN SHAMASH and ARLENE SHAMASH, his wife successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may	/ have
acquired in, through or by that certain ASSIGNMENT OF RENTS & LEASES	
bearing date the 20th day of APRIL	, A.D.
19 71 and recorded in the Office of the Recorder of Deeds of the County of COOK	
State of Illinois, on JUNE 21, 1971 in Book	
Page as Document No. 21518003 to any and all the pre-	mises
SEE ATTACHED LEGAL DESCRIPTION.	
Commonly Known As: 8 East Brookwood Drive Arlington Heights, Illinois	
90468613 DEPT-01 RECORDING 1#2222 TRAN 6762 097267 1# 18 18 18 18 18 18 18 18 18 18 18 18 18	
together with all the appurtenances and pri ileges thereunto belonging or appertaining.	
IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be	signed
by its ASST. VICE PRESIDENT , altest a to by its DOCUMENTATION CLERK o	n this
22nd day of AUGUST 1990	<u>) </u>
THE EXCHANGE NATIONAL BANK OF CHICAGO	
ATTEST: By JEFFREY A. JUST JAN ASST VICE PRESIDENT	DENT
STATE OF ILLINOIS COUNTY OF COOK SS.	1
J. SAMUEL LOVERING a Notary Public in and for and resideing in said C	ounty,
in the State aforesaid, DO HEREBY CERTIFY that JEFFREY A. JUSTMAN SST. VIC	
OCCUMENTATION CLERK of said national banking association, personally known to me to be the same persons whose are subscribed to the foregoing instrument as such ASST VICE PRESTDENT and DOCUMENTATION CLE respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument a own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set and the said ASST V PRES them and there acknowledged that said ASST V. PRES as custodian of the corseal of said Association, did affix the corporate seal of said Association to said instrument as said ASST V. PRES own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set	forth;
GIVEN under my hand and Notarial Seal, this 22nd day of AUGUST	
"OFFICIAL STAL" J. Samuel Lovering Notan Fe' uis	

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the ASSIGNMENT OF RENTS & LEASES was filed.

50-35 (Hen. 8/83)

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For the properties of the owner. This refers the mit

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situated in the City of ATIINGTON MEIGHTS the County of Cook ___and State of Illinois, to wit:

Lot 84 in Chatelaine Subdivision Unit 4 being a Subdivision of part of the West 1/2 of the North West 1/4 of Section 17, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

Property of County Clerk's Office 19468 03-17-116-006

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