

UNOFFICIAL COPY 90468834

ASSIGNMENT OF MORTGAGE

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For good and valuable consideration, JMJ ACCEPTANCE CORPORATION, a Corporation of the State of Illinois, General Partner of JMJ ACCEPTANCE, A LIMITED PARTNERSHIP, does hereby grant, bargain, sell, assign, transfer and set over unto Midwest Funding Corporation, a Corporation of the State of Illinois its successors and assigns, a certain Indenture of Mortgage, bearing date the 21st of September, 1990, made by Marlene Brown, A Widow, and Latasha A. Morris Leggett, married to Robert Earl Leggett and all its rights, title and interest to the premises therein described as follows:

Lot 34 in Block 2 in Frank N. Gage's Addition to Englewood Heights, a Subdivision of the South 1/2 of the Southeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #20-21-421-037

DEPT-91 RECORDING \$13.25
T#2222 TRAN 6783 09/26/90 12:55:00
#0689 # B *-90-468834
90468834 COOK COUNTY RECORDER

Commonly known as 8456 S. Marshfield, Chicago, Illinois 60620 which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois as Document Number 90468833.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said Midwest Funding Corporation its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, JMJ ACCEPTANCE CORPORATION has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 21st day of September, A.D., 1990.

JMJ ACCEPTANCE CORPORATION
GENERAL PARTNER OF JMJ ACCEPTANCE,
A LIMITED PARTNERSHIP

ATTEST: M. K. Farrell
M. K. Farrell, Secretary
JMJ ACCEPTANCE CORPORATION

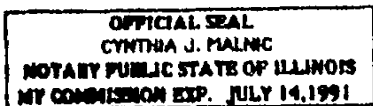
BY: Theodore J. Farrell
Theodore J. Farrell, President
JMJ ACCEPTANCE CORPORATION

90468834

State of Illinois) SS
County of DeKalb

I, Cynthia J. Malnic, a Notary Public in and for said County and State do hereby certify that the above named President and the above named Secretary of the Corporation named herein which executed the within instrument; that the said seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed said Corporation.

GIVEN under my hand and Notarial Seal the 21st day of September, A.D., 1990.



Cynthia J. Malnic
Notary Public

My commission expires: 7/14/91

Mailed to:
Midwest Funding Corp.
1020 5th St.
Downers Grove, IL 60545



48888108

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, this 1st day of January, 1901.

JOHN W. BROWN, Governor

By _____, Secretary of State

RECORDED

INDEXED

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Property of Cook County Clerk's Office

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RECORDED
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STATE OF ILLINOIS

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