

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 605-181071-9

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 03-09-404-077-0000 612 WESTWOOD, WHEELING IL 60070

90468006

***** LEGAL DESCRIPTION ATTACHED TO REVERSE SIDE OF DOCUMENT*****

90468006

DEPT-01 RECORDING \$13.25
143333 TRAN 7056 09/26/90 09:23:00
4902 P C H 90-468006
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
STEVEN H. GOODMAN AND CHRISTINE E. GOODMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of APRIL, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ----- of Records, on page -----, as Document No. 89215851, and a certain Assignment of Rents bearing date the ----- day of -----, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of Illinois, in Volume ----- of Records, on page -----, as Document No. -----

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6TH day of SEPTEMBER, 1990.

ST. PAUL FEDERAL BANK FOR SAVINGS
By: [Signature] ~~Assistant~~ Vice President
HELEN N. NOVICKI
Attest: [Signature] Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6TH day of SEPTEMBER, A.D. 1990.

This instrument was prepared by
J. LORANCA

[Signature]
PAULINE P. KUBINIEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1325

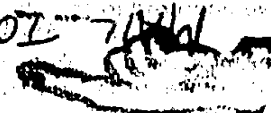
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ST. PAUL FEDERAL BANK FOR SAVINGS

Property

CHICKENED & TOSCO
350 W. KENSINGTON
SUITE 120
MT. PROSPECT, IL 60056



PARCEL ONE: LOT FIVE UNIT TWO BUILDING 19 ALL IN LAKESIDE VILLAGE
UNIT TWO, BEING A RESUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF
THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 17, 1972 AS DOCUMENT #21838975.
ALSO:
PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS APURTENANT TO AND FOR
THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION DATED
DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT #21751908
AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH
30, 1972 AS DOCUMENT NO. 21821782 AND AS AMENDED BY INSTRUMENT DATED
APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT #21884592 AND AS
FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15,
1972 AS DOCUMENT #21902197 AND AS CREATED IN THE DEED FROM SALE
CONSTRUCTION COMPANY INCORPORATED TO RUSSELL O. RAUSCHER AND NYDA L.
RAUSCHER, HIS WIFE DATED AUGUST 1, 1972 AND RECORDED AUGUST 5, 1972
AS DOCUMENT # 23176815, IN COOK COUNTY, ILLINOIS.

9045980006

Form 204
Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 05-181071-9
Name STEVEN H. GOODMAN
CHRISTINE E. GOODMAN
Address 481 FARMBRIDGE ROAD
LAKE ZURICH, IL 60047

8/14/90 KUBINIEC