

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

90468125

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

~~THE FIRST MORTGAGE CORPORATION~~ HEIGL MORTGAGE AND FINANCIAL CORPORATION
~~A MINNESOTA CORPORATION~~
3601 MINNESOTA DRIVE #310 EDINA, MN. 55435

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 30th day of JUNE, 19 90 made by:

MICHAEL J. CANNIVET and CATHERINE CANNIVET, HIS WIFE
to it, securing the payment of one promissory note therein described for the sum of

ONE HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED TWENTY FIVE and NO/100

DOLLARS (\$ 123,525.00)
and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED LEGAL DESCRIPTION

TAX I.D. #15-34-313-027

PROPERTY ADDRESS: 603 LEPARC CIRCLE UNIT 5-3
BUFFALO GROVE, IL 60089

BOX 260

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ COOKas Document No. 90-334605 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this _____ day of JUNE, A.D. 19 90

RECORDED
T#4444 TRAH 2391 09/26/90 11:07:00 \$13.00

1974 ID *90-468125
COOK COUNTY RECORDER

ATTEST
(SEAL) Marie Roche
MARIE ROCHE Assistant Secretary

BY Diane Sweeney
DIANE SWEENEY Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of JUNE, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:
DONNA DAVIS
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, IL 60422

Kathy Richards
NOTARY PUBLIC

"OFFICIAL SEAL"
Kathy Richards
Notary Public, State of Illinois
My Commission Expires 11/1/91

AT 1150536

190-6814

90468125

PARCEL 1: UNIT 5277, "LEPARC CONDOMINIUM UNIT 5277" MAPALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOREGOING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN "NORTHWEST GROVE" UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, AND PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, RECORDED MARCH 9, 1984 AS DOCUMENT 2271173, AND ALSO A PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 9, 1984 AS DOCUMENT 27015470, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 27291743 IN COOK COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315850 IN LAKE COUNTY, ILLINOIS, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID REAL ESTATE (EXCEPTING THEREFROM ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREET AND ROADS OVER AND ACROSS THE COMMON AREAS AS CREATED BY THE UMBRELLA DECLARATION FOR LEPARC, RECORDED OCTOBER 12, 1984 AS DOCUMENT NO. 2315857, IN LAKE COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT NO. 27291742 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-34-313-027

90468125

