\$13.00

90468183

THE ABOVE BPACE FOR RECORDER'S USE ONLY

Dated this

24 th

day of September

1990

Loan No.

02-1052063-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

George J. Schembari and Grace M. Schembari, Husband and Wife, as Joint Tenants.

mor(gage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook

RETURN TO:

in the State of Illinois to-wit: 4461 Scott St.

Schiller Park

Lots 16 in Block 4 in Park Terrace Subdivision Unit No. 2, being a Subdivision of Part of the Wirtheast & of Section 16, and of Lot "A" of Park Terrace Subdivision Part of the Northeast % of Section 10, and of bot a Section 16 Aforegaid, All Unit No. 1, being a Subdivision of the Northeast % of Section 16 Aforegaid, All in Township 40 North, Range 12, East of the Third Principal Principal Technology 11:27:00 TRAN 6326 09/26/90 11:27:00

-90-468183

COOK COUNTY RECORDER

PIN# 12-16-214-001

to secure the payment of a note, but the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Signd payable:
Two Hundred Twenty Four ), The state and by virtue of the HOMES Two Hundred Twenty Four & 25/100 ---- Dollars (\$ 224.25 , 1990 until the note if fully paid, except that, if not sooner paid, day of October , 2000 and hereby release

The The Line of the add ीं हैं The holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard at the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said

鲁曼福 waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

Upon the filing of any bill to forcelose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaining in connection with proceedings for the forcelosure, including reasonable attorney's fees, shall be an additional light upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the halo others secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and gear first above written.

.....(SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

George J. Schembari and Grace M. Schembari, Husband and Wife, as Joint Tenants.

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said lustrament as their free and voluntary act, for the 

THIS INSTRUMENT WAS PREPARED BY

Joyce Mitchell

FORM NO:41F

"ኛ501 W. Irving Park Road

Chicago, 11.0 60641 ADDITESS UTE 640605

" OFFICIAL SEAL "
NANCY C. ZAPFE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/17/92

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