

MORTGAGE NO. 471577-2
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)*

DORS HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY LARRY P. KEMPA AND CHRISTINE M. KEMPA, HIS WIFE, TO AND IN FAVOR OF HAWTHORNE CLUB SAVINGS AND LOAN ASSOCIATION* IN THE AMOUNT OF \$72,000, DATED 09/26/78, RECORDED 10/06/78, AS DOCUMENT NUMBER 24660208*, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SURSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 37 IN BLOCK 13 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING PART OF THE SW 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE S. 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M. COOK COUNTY, ILLINOIS.

PTN 16-19-312-008 Commonly Known AS 1819 S. Home, Berwyn, IL

* OLYMPIC FEDERAL, SUCCESSOR IN INTEREST BY MERGER TO HAWTHORNE FEDERAL S&L ASSN. F/K/A HAWTHORNE CLUB S&L ASSN.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED SEPTEMBER 7, 1989 A DOCUMENT NO. 89-420606 IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY.

* assignment of debts 24660209

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORD TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)*

HAS ON THIS DAY OF JULY 16, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)*

BY: *[Signature]*
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*
ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

DEPT-01 RECORDING \$17.25
T#1111 TRAN 6820 09/26/90 09:41:00
#0853 # A * -90-468350
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)*

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE APPROPRIATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)*

WITNESS MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JULY, 1990,

[Signature]
NOTARY SEAL

PREPARED BY: FRAN BECKER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 15, 1994
BONDED THRU GENERAL INR. UND.

*Mail to: Mick White
3300 S. Harlem Ave
Riverside, IL 60546*

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