

UNOFFICIAL COPY

90468350

MORTGAGE NO. 471577-2
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL) *

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY LARRY P. KEMPA AND CHRISTINE M. KEMPA, HIS WIFE, TO AND IN FAVOR OF HAWTHORNE CLUB SAVINGS AND LOAN ASSOCIATION, * IN THE AMOUNT OF \$72,000, DATED 09/26/78, RECORDED 10/06/78, AS DOCUMENT NUMBER 24660208 *, IN BOOK , PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE HAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS. TO WIT:

LOT 37 IN BLOCK 13 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING PART OF THE SW 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE S. 300 ACRES OF SECTION 19, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE 3RD P.M. COOK COUNTY, ILLINOIS.

P.T.O. 14-19-312-008 Commonly Known As 1819 S. Home, Bellwood, IL.
OLYMPIC FEDERAL, SUCCESSOR IN INTEREST BY MERGER TO HAWTHORNE FEDERAL SRL ASSN. F/K/A HAWTHORNE CLUB SRL ASSN.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED SEPTEMBER 7, 1989 A DOCUMENT NO. 89-426606 IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY.

* assignment of Deeds 24660209

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL) *

HAS ON THIS DAY OF JULY 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL) *

BY: *Cheryl Markham*

CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *Anna M. Jackson*
ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

: DEPT-D1 RECORDING \$17.25
T\$1111 TRAN 6820 09/26/90 0941100
\$0853 # A *-90-468350
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL) *

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL) *

WITNESS MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JULY 1990,

Deanne M. Phillips
NOTARY SEAL

PREPARED BY: FRAN BECKER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPI. FEB. 15, 1994
BONDED TNMO GENERAL INS. UND.

MAIL TO: RICK MIAKE
3300 S. Harlem Ave
Riverside, IL 60546

90468350

ОССЯВОК

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СИСТАМЫ ВАГОНОВОДОВ
СВОИХ УЧАЩИХСЯ

THE UNDERSIGNED, CHARLES HOMER MCGROarty, JR., CAPTAIN, U.S.A.C., DESIRE TO BECOME A MEMBER OF THE CIVILIAN DEFENSE VOLUNTEER CORPS.

HOPE, MORTON-848 IN THE COUNTY OF THE CIRCUIT COURT OF THE STATE OF ILLINOIS, BROWN COUNTY, WISCONSIN AND DODGE COUNTY, WISCONSIN.

995.000 kg залеже від промисловості *

IN MINTNESS MHEBEB. THE BIGE CHMSE HOMI KHEKED-
H4XHJCT50 898 963 973 974 975 976 977 978
AZ A VICE 48212894 48212895 48212896 48212897 48212898 48212899 48212900

— अद्यतम् प्रसादः ३७८३६८
१४२११२३८९ ३०५४८०५२१२२४

— ЗДЕСЬ ЕСТЬ — ПРИЧИНА — 1123774
АУДИОЗАПИСЬ ТИАТРИКИ

KANSAS CITY STATION
KANSAS CITY, KANSAS 66103 8194000 YR
CABIN 1241-1000-1000

1910 1912 1914 1916 1918 1920 1922 1924 1926 1928 1930 1932 1934 1936 1938 1940
1942 1944 1946 1948 1950 1952 1954 1956 1958 1960 1962 1964 1966 1968 1970 1972 1974

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