

WARRANT DEED  
Statutory (ILLINOIS)  
(Individual to Individual)

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THE GRANTOR **MARK J. SCHECHTER**, a  
bachelor

RECORDING 14.25  
153503 TRAM 7/11 09/26/90 14:59:00  
90469525  
COOK COUNTY RECORDER

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
TEN AND NO/100THS

----- DOLLARS,  
in hand paid,

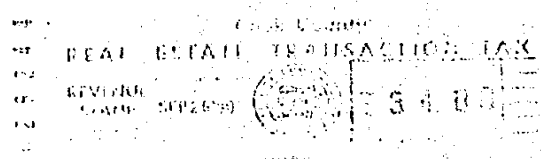
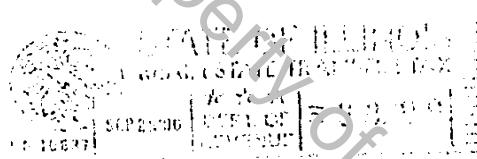
**90469525**

CONVEY S and WARRANT S to \* J.  
**Michael Casper**, a bachelor  
18 Piney Mtghouse Court  
Potomac, MD. 20854

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION



Subject to 1990 Real Estate Taxes, all covenants, conditions and restric-  
tions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois.

Permanent Real Estate Index Number(s): 17-04-208-031-1175

Address(es) of Real Estate: Unit 1007-F, 70 West Burlington Place, Chgo IL 60610

DATED this 24<sup>th</sup> day of September 19 90

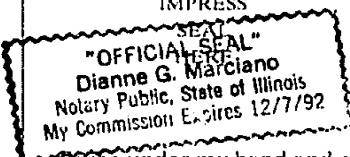
PLEASE PRINT OR Mark J. Schechter (SEAL) (SEAL)

TYPE NAME(S) BELOW (SEAL) (SEAL)

SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Mark J. Schechter, a bachelor

personally known to me to be the same person whose name \_\_\_\_\_ subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.



Given under my hand and official seal, this 24<sup>th</sup> day of September 1990

Commission expires 12/7 19 92 Dianne G. Marciano  
NOTARY PUBLIC

This instrument was prepared by Peter J. Miller, Esq. 100 E. Randolph, Ste. 7750  
(NAME AND ADDRESS) Chicago, IL 60601

MAIL TO: JACK A. HEATZ  
(Name)  
205 W FLANDOLPH  
(Address)  
CHICAGO IL 60606  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
GRANTEE  
(Name)  
-----  
(Address)  
-----  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

C36809PI 1042

AFFIX "RIDERS" OR REVENUE STAMPS HERE

90469525

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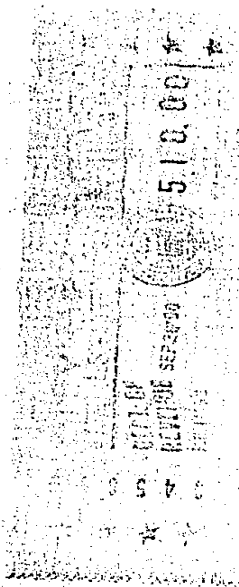
Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

80488832

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office



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52563V06

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COPY

## LEGAL DESCRIPTION:

UNIT NO. 1007-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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