

UNOFFICIAL COPY

File Number

5609-955-7

STATE OF ILLINOIS

OFFICE OF

THE SECRETARY OF STATE



Whereas, ARTICLES OF INCORPORATION OF

BO-BERG COMMUNICATIONS, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jim Edgar, Secretary of State of the State
of Illinois, by virtue of the powers vested in me by law, do hereby
issue this certificate and attach hereto a copy of the Application
of the aforesaid corporation.

In Testimony Whereof, I have set my hand and caused to
be affixed the Great Seal of the State of Illinois.

at the City of Springfield, this 11TH

day of SEPTEMBER A.D. 1990 and

of the Independence of the United States

the two hundred and 15TH.

The signature of Jim Edgar, Secretary of State, written in cursive ink.

SECRETARY OF STATE

90469615

DENNIS BROOKMAN
1311 N. LOCKWOOD
CHICAGO, ILL. 60651

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

BCA-2.10 (Rev. Jul. 1984)

Submit in Duplicate

Payment must be made by Certified
Check, Cashier's Check or a Money
Order, payable to "Secretary of
State".

DO NOT SEND CASH!

JIM EDGAR
Secretary of State
State of Illinois

ARTICLES OF INCORPORATION

File #

This Space For Use By
Secretary of State

Date 9-11-90
License Fee \$.50
Franchise Tax \$25.00
Filing Fee \$75.00

Clerk DJ 95100,50

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

ARTICLE ONE The name of the corporation is

(Shall contain the word "corporation", "company", "incorporated",

B2-Berg Communications, INC.

"limited", or an abbreviation thereof)

ARTICLE TWO The name and address of the initial registered agent and its registered office are:

Registered Agent	<u>Dennis</u>	<u>M</u>	<u>Bohannon</u>
	First Name	Middle Name	Last Name

Registered Office	<u>1311 N Lockwood</u>	<u>Number Street Suite # (A P.O. Box alone is not acceptable)</u>	
	<u>Chicago</u>	<u>60651</u>	<u>Cook</u>
	<u>City</u>	<u>Zip Code</u>	<u>County</u>

ARTICLE THREE The purpose or purposes for which the corporation is organized are:

If not sufficient space to cover this point, add one or more sheets of this size.

Transaction of any or all lawful business for which corporations may be incorporated under the Illinois Business Corporation Act.

ARTICLE FOUR Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
<u>Common</u>	<u>N/A</u>	<u>4,000</u>

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

If not sufficient space to cover this point, add one or more sheets of this size.

ARTICLE FIVE The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
<u>Common</u>	<u>N/A</u>	<u>1,000</u>	<u>\$ 4,000.00</u>
			<u>\$</u>
			<u>\$</u>
			<u>\$</u>
			<u>TOTAL: \$ 4,000.00</u>

*A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

Cook County Clerk's Office

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File No.

Form BCA-210

FILED

SEP 14 1990

ARTICLES OF INCORPORATIONJIM EDGAR
Secretary of State

The following fees are required to be paid at this time:
 FEE \$75.00: INITIAL LICENSE FEE of 1/20th of
 1% of the consideration to be received for initial
 issued shares (see Art. 5), MINIMUM \$.50; INITIAL
 FRANCHISE TAX of 1/10th of 1% of the consider-
 ation to be received for initial issued shares (see Art.
 5), MINIMUM \$25.00.

FEE SCHEDULE

Consideration to be Received	TOTAL DUE
up to \$1,000	\$100.50
\$ 5,000	\$102.50
\$ 10,000	\$105.00
\$ 25,000	\$112.50
\$ 50,000	\$150.00
\$100,000	\$225.00

EXAMPLES OF TOTAL DUE

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the signature must be in ink on original documents. Carbon copy,erox or rubber stamp signatures may only be used on certified copies.

3.	Name (please print)
2.	Name (please print)
1.	Name (please print)
Signature	
Street	
City/Town State Zip	
City/Town State Zip	
City/Town State Zip	
Post Office Address	
City/Town State Zip	
Signature	
Date	

Made in the foregoing incorporated articles of incorporation are true.
 The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements

regarding pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority; e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority;

Article 8 separate sheet of this document to be included in the Articles of Incorporation.

ARTICLE EIGHT OTHER PROVISIONS

- (a) It is estimated that the value of all property to be owned by the corporation for the following year will be: \$ _____
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ _____
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

ARTICLE SEVEN OPTIONAL

- (e) The number of directors constituting the initial board of directors of the corporation is _____ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

C-162.8

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90469616

[Space Above This Line For Recording Data]

This instrument was prepared by:
MARGARETTEN & COMPANY INC. **MORTGAGE**

625 NORTH CT. PALATINE IL 60067

60403210

THIS MORTGAGE ("Security Instrument") is given on September

26th, 1990

The mortgagor is
CONSOLACION G LEGASPI, SPINSTER

("Borrower"). This Security Instrument is given to
MARGARETTEN & COMPANY, INC.

a corporation which is organized and existing under the laws of the State of New Jersey, and whose address is

One Ronson Road
Iselin, New Jersey 08830

("Lender").

Borrower owes Lender the principal sum of

One Hundred Twelve Thousand, and 00/100

Dollars (U.S. \$ 112,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1st, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 10 FEET OF LOT 2 AND LOT 3 (EXCEPT SOUTH 8 FEET) IN BLOCK 1 IN PAUL O. STENSLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-13-412-022-0000

DEBT-01 RECORDING \$18.25
16222, TRAN 6833 09/26/90 16:08:00
#0837 #13-412-022-90-469616
COOK COUNTY RECORDER

90469616

which has the address of

4154 N CAMPBELL CHICAGO, IL 60618

Property Address

90469616

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS—SINGLE FAMILY—FNMA/FHLMC UNIFORM INSTRUMENT

MAR-1205 (Rev. 7/87)

Replaces IL-709 (Rev. 7/84) and MAR-1205 (8/86)

Form 3014 12/83

18-75

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PALATINE, IL 60067

625

NORTH

COURT

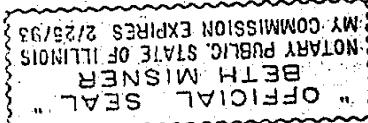
3RD

FLOOR

MARGARETTEN & COMPANY, INC.

MAIL TO:

NOTARY PUBLIC
625 NORTH COURT, 3RD FLOOR
MARGARETTEN & COMPANY, INC.



My Commission expires:

Given under my hand and official seal, this 26th

day of September, 1990.

Before me this day in person, and acknowledged that he, she, they signed and delivered the said instrument as his, her, their personal knowledge to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me and voluntary act, for the uses and purposes herein set forth.

I, the undersigned, a Notary Public in and for said county aforesaid, do hereby certify that:

{ 55 }

COOK

STATE OF ILLINOIS,

CONSOIACION 6 LEGASPI, SPINSTER

-BORROWER

-BORROWER

-BORROWER

9/26/90

BY SIGNING BELOW, Borrower accepts and agrees to the terms and conditions contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

22. Waiver of Homestead. Borrower waives all right of homestead exemption in the Property.

23. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument.

24. The following Rides are attached:

90469616