<u> </u>	10.4(V) 4 22.4
Know all M	the property, that the
a corporation existing under the	ne laws of theSTATE OF CALIFORNIA
is hereby confessed, does here	by Remise, Convey, Release and Quit-Claim unto
it may have acquired in, through	or by a certain mortgage deed bearing date the30til day
in the state of Illinois, in Book No. 22 311 878, and a ce	on of one dollar, and far other good and valuable considerations, the receipt whereaf confessed, does hereby Remise, Convey, Release and Quit-Cloim unite to be being a Subject to the Solar, his vite to the Solar to the Sol
in the State of Minois, in Book No. 26395883, to the premi	ses therein described, situated in the County of , , Gagk , , , , and State
Number 26740813 dated No. Lot (5) (except the Nor Garfield Ridge, being a Haif of Section 17, Town Meridian, lying North Control Section 17 in Cook Chicago, IL	November 19,1982 (th 82 feet thereof) in Block 3 in Frederick H Bartlett's (Subdivision of that part of the West Half of the West (Mahlp 38 North, Range 13 East of the Third Principal (If the Indiana Harbor Belt Railroad (except the (Iran Northwest Quarter of the Northwest Quarter of
PIN: 19-17-11/-039-0000.  ANDERS 565385-MELVINA AV CALAGO IL.	Cal. formia Federal Savings and Loan Association
IN TESTIMONY WHEREOF, the	hath I ereunto caused its corporate seal to be affixed, and
	of September A. D. 19.90
	California Federat Salings and Loan Association
	Attests Ander Ina M. Ander Ina. Ass. Et of
STATE Of California COUNTY Of . Cos. Appelsa 55.	Julia Walton Matery Bubble to adding sold County
	werren A. Rarbara Hamingway personally thrown to me to be
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ARR President and ARR Secretary, they
OFFICIAL SEAL  JULIA H. WALTON  MOTARY PUBLIC CALIFORNIA  PRINCIPAL OFFICE IN	highed and delivered the said instrument of writing as VICE  ABBL Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and purposes
IL DIRECTLY TO: TIONAL SECURITY, A DERAL BANK FOR SAVINGS	OIVEN under my hand and natar'al seal, this5th
SO VEST ARCHER AVENUE ICAGO, IL 60638-2399	Jacken H Malton MOTARY PUBLIC
FOR THE PROTECTION OF PECOROER OF DEFINE IN WH	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
HEDGHAFIL OF BEFOR 11 1111	AAN ATTIAN TITE TITATION TO SEE TO SEE THE SECOND S

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NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS. 6859 WEST ARCHER AVENUE CHICAGO, IL 60638-2399

and to want not obtain parties a discovery i consideration of one dolver, and for other good and selection is harothy ountround, there hereby Roman, Carren en elec-

and the second of the second o Property or Coot County Clert's in the State of Ellipoid, in Avox amount of a monthly be

SW TESTAMONY WHEREIGH, The road