GEORGE E. COLE. LEGAL FORMS (Hinois) SATISFACTION OR RELEASE 90469790 OF MECHANICS LIEN 1990 SCP 2
CAUTION Consult a leaver before using under tive form. Neither the publisher nor the talker of mile form makes any warranty with respect thereto, including any warranty of merchanicalitiy or illness for a particular purpose. M 9:58 STATE OF ILLINOIS COUNTY OF COOK Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. The Glanrock Company does hereby acknowledge satisfaction or release of the claim for lien Allstate Contractors, VMS/Dearborn against AMERICA Space For Recorder's Use Only. Park III, Venture, Charborn Prairie Homes, and VMS Strategic Land Neust for Nine Hundred Two and £7/100----Dollars, on the following described property, to-wit: See Attached Legal Description made a part hereof 2040

Illinois, as mechanics' lien document No.	90242519
Permanent Real Estate Index Number(s):	17-21-211-001-0000 an1 17-21-211-002-0000
Address(es) of property: 1219 South Cl	ark, Chicago, Illinoia
IN WITNESS WHEREOF, the unders	igned has signed this instrument this $-11  \mathrm{th}_0$ day of $-$ September . ,
	The Glenrock Company (NAME OF STORM OF COST OF STRATION)
BOX 333 - GG	Higher of Matson, Provident

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

David A. Grossberg D'Ancons i Pflaum 30 N. Läsällä

Chicago, Illinois 60602

Return TO:

Michael Carey Suita 1017 III W. Washington Chicago, IL 60602

This metrinient was propered by

12-67-402-63

Nation and Address.

90469790

ar milita COUNTY OF Partition of the . a notary public in and for the county in the state aforesaid, do hereby certify that \_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and notatively and acknowledged that he signed and delivered the said instrument as his free and notatively as a act, for the uses and purposes therein set forth. Given under my hand and official seal this 215 day of Street, 1990 SEAL KELLY COPELAND ZERKEL } NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 6/1/92 STATE OF ILLINOIS MAR DEPARTMENTS LAND PENSE Cook **COUNTY OF** SOUTH HURBLES TWO SEEDS AND A SE a notary public in and for the country in the state Michiel J. Histon (1980) 1984 (1984) (1984) (1984) aforesaid, do hereby certify that of The Glenruck Company a corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the loregoing instrument as such\_ president and Daniel Stephens secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_ secretary then and there acknowledged that \_\_ the \_\_\_, we recodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 212 day of " OFFICIAL SEAL KELLY COPELAND ZERKEL NOTARY PHIS IC. STATE OF ILLINOIS AY COMMISSION EXPIRES 6/1/92

ALL OF BLOCK 1 TOGETHER WITH BLOCK 4, EXCEPT THE SOUTH 381.50 FEET THEREOF IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Beal Es.

OF COOK COUNTY CLARK'S OFFICE Permanent Heal Estate tax Index Number: 17-21-211-001-000

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## **UNOFFICIAL COPY**

AND THE REPORT OF THE PROPERTY THE CONTROL ROOM NAME OF A PARTY OF THE PARTY OF THE 1 WELFERST LAR OF SHOTENF 11, THEMPHER TO SEED LAR LINE TO SELL THE PAINGERN MURIDIAN, IN COOR COURTE, INCHASES

Property of Cook County Clark's Office Permanent Real briefs tax index plusses of