

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Raymond Jilek a bachelor, and Julie Schmidt, a spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 26th day of July, A.D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 271,95,344, and a certain Condominium Rider Assignment of Rights dated the 26th day of July, A.D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 271,95,344, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Unit Number 202 in Briartree of Burbank, a Concominium, as delineated on a Survey of the following described real estate:

Certain lots in Briartree of Burbank, being a Subdivision of part of the North 1/2 of the North West 1/4 of the South East 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominiums recorded as Document 25678500 as amended, together with its undivided percentage interest in the common elements.

90469340

PROPERTY ADDRESS: 4939 Briartree Unit 202 Burbank, Illinois 60459

PERMANENT INDEX NO: 19-28-401-061-1002

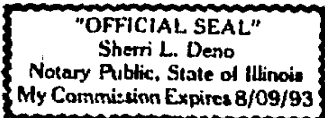
Handwritten notes: JOHN MADE 7158 S. Millard CHGO ILL 60629

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Asst. Secretary this 30th day of August, A.D. 1990.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] Senior Vice President Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS

I, Sherri L. Deno a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ronald D. Phares personally known to me to be the Senior Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 14th day of September, A.D. 1990

[Signature of Sherri L. Deno]

NOTARY PUBLIC

Handwritten vertical text: 581726

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BOX _____

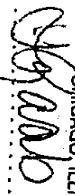
Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

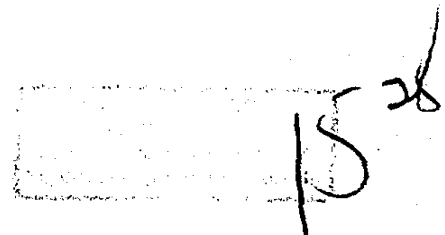
By:



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25
T#7777 TRAN 6635 09/26/90 16:31:00
#8181 # C *-90-469340
COOK COUNTY RECORDER

90469340



90469340