

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90470518

DEPT-01 RECORDING \$13.00  
T#8888 TRAM 1307 09/27/90 19 41.00  
#0765 # H \* -90-470518  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That L. Lawrence R. Hochberg, of  
the City of Harvey

of the County of Cook and State of IL for and in consideration of the payment of  
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Johnny J. Lewis and Mary L. Lewis  
(NAME AND ADDRESS)  
his wife, 15820 S. Page Ave., Harvey, IL. 60426

90470518

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
I may have acquired in, through or by a certain Trust Deed, bearing date the 28th day of  
June, 1986, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book -- of records, on page --, as document No. 86281979, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

Lot 10 (Except the North 20 feet thereof) all of Lot 11 and the North 10  
feet of Lot 12 in Block 3 in Wisner and Skinner's Addition to Harvey  
a subdivision of the West  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  of the South East  $\frac{1}{4}$   
of Section 18, Township 36 North, Range 14 East of the Third Principal  
Meridian, in Cook County, Illinois. \*\*

P.I. #29-18-428-063-0000  
Property address: 15820 South Page Ave., Harvey, IL. 60426

90470518

90470518 together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27th day of August, 19 90.

Lawrence R. Hochberg (SEAL)  
Lawrence R. Hochberg

\_\_\_\_\_ (SEAL)

This instrument was prepared by Lawrence R. Hochberg, 174 E. 154 Street, Harvey, IL. 60426  
(NAME AND ADDRESS)

9/30/90

THURST WAS FILED.

**JUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, THAT

**GEORGE E. COLE®  
LEGAL FORMS**

161777-1  
NOTES  
MY COMMISSION

Given under my hand and official seal this 17 day of September 1996

act, for the uses and purposes therein set forth.

such \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered (the said instrument as \_\_\_\_\_ free and voluntary

scribed to the forgoing instrument, appeared before me this day in person and acknowledged that — he — as

personally known to me to be the same person—whose name is sub-

-----

\_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

the undersigned

COUNTY OF

Cook

STATE OF  
IL

• **\$5**

50470518