

# UNOFFICIAL COPY

901604

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## SHERIFF'S DEED

THE GRANTOR, James E. O'Grady, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on April 18, 1990, in Case 89 CH 2742, entitled FBS Mortgage Corporation v. Steven M. Hall et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on July 24, 1990, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from FBS Mortgage Corporation, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 4 in Block 2 in Streamwood Unit No. 1, being a Subdivision in the Northwest 1/4 of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat recorded April 26, 1957 as Document No. 12807912, in Cook County, Illinois.

PIN 06-23-107-C15

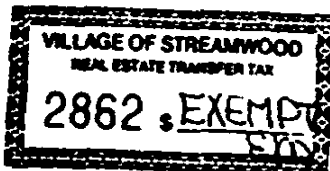
Commonly Known As: 133 E. Maxon Lane  
Streamwood, IL 60107

Dated this \_\_\_\_\_ day SEP 06 1990  
of \_\_\_\_\_

James E. O'Grady (SEAL)  
James E. O'Grady  
Sheriff of Cook County, Illinois

BY: Annie W. Evans  
Deputy Sheriff

89-00511



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Sheriff's # 901604

STATE OF ILLINOIS

98470714

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of SEP 06 1990, 1990.

IMPRESS SEAL  
HERE

[Signature]  
NOTARY PUBLIC

OFFICIAL SEAL  
CAREN A. DESTEFANO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 3, 1991

Commission expires \_\_\_\_\_ 19\_\_\_\_.

TAX EXEMPT PURSUANT TO PARAGRAPH B, SECTION 4,  
OF THE REAL ESTATE TRANSFER TAX ACT

9/27/90  
Date

[Signature]  
Agent

DEPT-01 RECORDING \$13.00  
745555 TRAN 6405 09/27/90 11:53:00  
90075 # E \*-90-470714  
COOK COUNTY RECORDER

ADDRESS OF GRANTEE & TAX BILLS TO:  
Secretary of Housing & Urban  
Development  
547 W. Jackson Boulevard  
Chicago, Illinois 60603  
FHA CASE 131-5468296-703

PREPARED BY & MAIL TO:

Codilis and Associates, P. C.  
1 S. 280 Summit Avenue, Court A  
Oakbrook Terrace, IL 60181  
(708) 629-8444  
Cook #21762 DuPage #15170  
89-00511  
IN COOK COUNTY: BOX 70

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13.00