

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1990 SEP 27 TH 1990

90470089

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

90470089

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1209062

13.00

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 12th day of October 1984, made by Gloria J. Offord, A spinster

to WestAmerica Mortgage Company and recorded as document No. 27295698 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number (R): 2510 119 027 Address(es) of premises: 63 East 98th Street, Chicago, Illinois 60628 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 13th day of September 1990.

Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah COUNTY OF Salt Lake ss.

I, Jennifer L. Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of September, 1990.

Jennifer L. Curtis NOTARY PUBLIC Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093



NOTARY PUBLIC JENNIFER L. CURTIS 660 East 4600 South #150 Salt Lake City Utah 84108 My Commission Expires January 20, 1992 STATE OF UTAH

BOX 169

18910 26284-1 RE: TITLE GUARANTY ORDER #

90470089

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RECEIVED
OFFICE OF THE CLERK
JAN 10 1999

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OR THE REGISTER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Property of Cook County Clerk's Office

RECORDS SECTION

STATE OF ILLINOIS
CLERK OF THE CLERK
JAN 10 1999



BOX 162

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90470089

LOAN # ~~10072350~~

EXHIBIT A

LEGAL DESCRIPTION:

LOT 54 IN BLOCK 4 IN CHAMPION PARK, BEING A SUBDIVISION OF THE NORTH 26 2/3 ACRES OF THE SOUTH 33 1/3 ACRES OF THE WEST 53 1/3 ACRES OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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