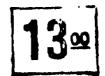
290470089

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

90470089

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1209062



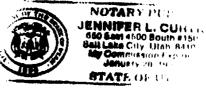
Above space for Recorder's Use Only

KNOW ALL I	MEN BY TH	ese pri	ESENTS, The	t Mountain Sta	ites Mortgage
Centers, Inc.,	1333 East 940	00 South,	Sandy, Utah,	84093 of the Co	ounty of Salt
Lake and State	of Wtah, DO H	EREBY CER	TIFY that a co	rtain mortgage	dated the
12th	day et Octo	ber	19.84, m	ade by	
	fford, A spins		<del></del>	<del>-</del> <del>-</del>	
	0.4	•			
WEstAmerica	Mortgage Comp	eny			·
and recorded as	document No.	27295698	in Book	at pag	gein
the office of F					
with the notes			<u> </u>		
		-		d, ididaeda en	digonaryau.
Legal Descripti	•		/ )		
Permanent Real	Estate Index	Number (11)	25 10 119	027	<del></del>
Address (es) of	premises: 6	3 East 98	th Street, Chi	cago, Illinois	60628
is, with the no	te or notes ac	companyin	g it, fully pa	id, satisfied,	released and
discharged.					
-			and the second second	7/2	
Witness	handand	sea1	this 13th	de Sept	<u>ember</u> 1990.
	•	(		4	
			deseph Knuds	on/vice P. elde	(SEAL)
		MEST	intain States	Mortgage Center	in, Inc.
<del></del>		17			<u> </u>
STATE OF	Utah /				
COUNTY OF		88			Ö
		uifer L. C	urtis	notery muhita	in and for said
	County, DO HE	KENY CHRIST	that Joseph Knu	dson personally kn	own to me to be
	r, Jennifer L. Curtis , notary public in and for seid county, DO HERESY CERTIFY that Joseph Knudson personally known to me to be the Vice Fresident of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person				
	subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and				
	delivered the said instrument pursuant to authority given by the Board of				
	Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set				
	forth.	v hand and o	fficial anal this	13th day of Se	eptember, 90
	ATTEN GINAS W	1 and A	<i>(</i> )		
			- Jan	HOTARY PUBL	Constant
			Commission :	<b>6</b>	
This instrument	was (prepared	by )	***		n.

RB TILLE GLUBNATY CROBER ! - 428 76 10 18

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

**BOX 169** 



RESTALL OF MODEOAGE OF THE FORED decades

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE MORTGAGE OR DEED OF TRUST WAS FILED.



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**BOX 169** 





HEI III IE WINSHATTY ORDER I

LOAN # 300 72.590

EXHIBIT A

LEGAL DESCRIPTION:

LOT 54 IN BLOCK 4 IN CHAMPION PARK, BEING A SUBDIVISION OF
THE NORTH 26 2/3 ACRES OF THE SOUTH 33 1/3 ACRES OF THE
WEST 53 1/3 ACRES OF THE NORTHWEST 1/4 OF SECTION 10,
TOWNSHIP 37 NORTH, RAWS 14, EAST OF THE THIRD PRINCIPAL
MENIDIAN, IN COOK COUNTY, 11/1NOIS.

90470089

COMM # STORPESSO

A TIBIES

DOMESTICATIONS

Property of County Clerk's Office EMP 54 TY BROOK 4 IN CHARLON PARK, BEING A SUBDIVISION OF THE HORRI 26 2/3 ACRES OF THE SOUTH 33 1/3 ACRES OF THE WEST 53 1/3 ACRES OF THE GURTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 MORTH, RANGE 14, BAST OF THE MIERO PAIRSTERS MERRIDIAL, IN COOK COUNTY, ILLINOIS,

10. N. 3