

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

90470146

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

10/11/11

712-660-048

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Reliable Contracting & Equipment Company**

does hereby acknowledge satisfaction or release of the claim for lien against **Lincoln Pratt Building Corporation**

for **\$58,327.85**

Dollars, on the following described property, to-wit:

See Exhibit "A", attached hereto

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

(SS) SEP 27 PH 2:02

90470146

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of **Cook** County, Illinois, as mechanics' lien document No. **89154606**

See Exhibit "A", attached hereto

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of property: **Northwest corner of Quentin and Cornell, Palatine, Illinois**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **7<sup>th</sup>** day of **November**, 19 **11**

**Reliable Contracting & Equipment Company**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*[Signature]*  
Secretary

By

*[Signature]*  
By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

90470146

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

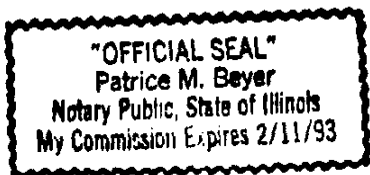
SS.

COUNTY OF COOK

I, Patrice M. Beyer, a notary public in and for the country in the state aforesaid, do hereby certify that Lirual Chung, president of Reliable Contracting & Equipment Company, an Illinois corporation, and \_\_\_\_\_, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of November, 1989.

NOTARY PUBLIC



90470146

Mail to Loren Reed Bldg Corp  
6830 N. Lincoln  
Lombard, IL 60646  
Attn: Murray Cobb

BOX 333 - GC

ALL LAND LOCATED AS SHOWN ON AIR PHOTO

69134606

90470146

02-16-215-019	02-16-215-020	02-16-215-021	02-16-215-022	02-16-215-023	02-16-215-024	02-16-215-025	02-16-215-026	02-16-215-027	02-16-215-028
02-16-215-029	02-16-215-030	02-16-215-031	02-16-215-032	02-16-215-033	02-16-215-034	02-16-215-035	02-16-215-036	02-16-215-037	02-16-215-038
02-16-212-003	02-16-212-002								

Parcel 21. The south 60 feet of lot 3 and all of lot 4 in Arthur T. McIntosh and Company's Palatine Farms, being a subdivision of that part of the west 1/2 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; also line of the right-of-way of Chicago and Northwestern Railway; also of that part of the lot 8 in the School Trustees' subdivision of section 16, lying southerly of the Southwest 1/4 of the Northwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; all in Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 22. The south 60 feet of lot 3 and all of lot 4 in Arthur T. McIntosh and Company's Palatine Farms, being a subdivision of that part of the west 1/2 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; also line of the right-of-way of Chicago and Northwestern Railway; also of that part of the lot 8 in the School Trustees' subdivision of section 16, lying southerly of the Southwest 1/4 of the Northwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; all in Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 23. The south 60 feet of lot 3 and all of lot 4 in Arthur T. McIntosh and Company's Palatine Farms, being a subdivision of that part of the west 1/2 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; also line of the right-of-way of Chicago and Northwestern Railway; also of that part of the lot 8 in the School Trustees' subdivision of section 16, lying southerly of the Southwest 1/4 of the Northwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; all in Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

The above having been subdivided as follows:

Parcel 11. Lots 1 and 2 in Arthur T. McIntosh and Company's Palatine Farms, being the subdivision of that part of the West 1/2 of the Northwest 1/4 and of the Southwest 1/4 of the Southwest 1/4 and of the East 1/2 of the Southwest 1/4 of section 15, lying southerly of the Southwest 1/4 of the Northwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; also that part of lot 8 in School Trustees' subdivision of section 16, lying southerly of the Southwest 1/4 of the Northwest 1/4 of section 15, lying southerly of the Chicago and Northwestern Railway; all in Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

EXHIBIT "B"

# UNOFFICIAL COPY

01-19-11-063

01-19-11-063

Property of Cook County Clerk's Office

01-19-11-063