In consideration the parent and full matter cation the parent and full matter cation to 251.00 cated Datember 28, 1987, executed by FREDERICK JAY MITCHELL AND PAD-LI MITCHELL, HUSBAND AND WIFE

90470216 to WESTAMERICA MORTOADE COMPANY , Page N/A , and/or Instrument Number recorded at Volume/Book N/A 31, 1987, in the records of COOK 87683402 , on December County, , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive maid payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT B AND GARAGE B IN BUILDING 12 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 5 IN HANOVER HIGHLANDS UNIT NO. 10, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND BEING FURTHER DESCRIBED IN SAID MORTGAGE.

PROPERTY ADDRESS: 1302 B KINGSBURY, HANOVER PARK, ILLINOIS. TAX ID: 07-30-302-002-1068

DEFT-01 RECORDING \$13.25 TW2222 TRAN 6882 09/27/90 11:52:00 #0915 # 15 #-90-470216 COOK COUNTY RECORDER

In witness whereof, the unders good has caused these presents to be executed on this the lat day of September, 1992.

SEAL SEAL STANDING

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

> Petwin P RUKAVINA & M. Latinzit Allendra (* 1860) Allendra (* 1860) 1460) (* 1860) (* 1860) Bloomings (* 1860) 31200 (1810)

Attest:

DAVID OZAG ASSISTANT SECRETARY By:___

JOHN ADAMS VICE PREDIDENT

State of County of

On this let day of September, 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID OZAG, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official meal./

MOSINSON P

KIMBERLY A. "ROBINSON /

<

, Notary Public

My commission expires: August

•

1, 1994

Prepared by:

RÖDER ÓJESS

STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, 91010

GAITHERSBURG, MD 20898-9481

90470216

2000 3 1 15 100

THAT LET THE CONTROLL AND PART SE METOMERS MUSICALLY TO A LOCAL TO SEE THE PROPERTY OF THE CONTROLL OF THE PROPERTY OF THE PRO PR to suppression of the total

31207400

ti mediamenta martipole "odrany -zororod di Volumerbook (C.A. இரும் இருந்து இரும் The second of th A Committee of the Committee of the State of the Committee of the Committe Present 1.1 one of the state o The state of the s The content of the co Atopens of Colins Clerks

PROPERTY MONTHS - TYPE B KINGLINER, HANGLE PARCE - LITTLE TAX 10: 07 50 302 002 10:8

> Compared to the first of the second to the way. and a time there are not become the second of the second

and a second of the second of MANTH HEAD. ALBESTART SECRETARRY

> the east. Course , to

And we have the second of the PART THE THE STATE OF and the early species The second of th

- Application (1) particle (expense) (Particle)

