GEORGE E. COLE'
LEGAL FORMS
(Illinois)

UNOFFICIAL

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ATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

}ss.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

AMERICAN ENVIRONMENTAL CONSTRUCTION, INC.,

does hereby neknowledge satisfaction or release of the claim for lien against NOVUS, INC., and ALL UNKNOWN OTHERS,

90470072

DEPT-02 FILING

\$8.25

704444 TRAN 2490 09/27/90 11:04:00

. \$2151 f D #-90-470372

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

tor Eighty-Two Thousand and No/100 (\$82,000.00)

"Dollars, on the following described property, to wit.

The West 50 acres of the West Fraction of the Southeast Quarter lying South and West of the Little Calumet River (also known or described as the West Fraction (Except the East 66,38 acres thereof) of the said Southeast Quarter) or Section 19. Township 36 North, Range 15 East of the Third Principal Meridian in Cook County, Illinois excepting therefrom the North Seventeen Feet of the South Fifty Feet thereof.

which claim for lien was filed in the office of the recorder of dec	ede or die registrar of titles of	Cook
Illinois as mechanics' lien decement No. 88-497775		

Permanent Real Estate Index Number(s):

Address(es) of property: 2900 East 170th Street, Lansing, IL

IN WITNESS WITH REOF, the undersigned has signed this instrument this 17th day of Soptember 19.90.

AMERICAN ENVIRONMENTAL CONSTRUCTION, INC.

INAME OF SOLE OWNERSHIP, FIRM OR CORPCRETION.

ACTEST:

my after & Reaguel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

The instrument was prepared by

P. Belger

431 S Reachon

· Chy

Name and Assess

-90-470372

COUNTY OF	•	•	
	, a notary pi	iblic in and for the cou	nty in the state
aforesaid, do hereby certify that	ubscribed to the forego	ing instrument, appea	, personally tred before me
Given under my hand and official seal this	day of	, 19	
•			
	.) un democrate per magnitudo de décumplicación	NOTARY PUBLIC:	And the state of t
		1901 MILL LONDING	
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STATE OF ILLIVOIS		at .	
ss.			
COUNTY OF		V	
Carol A. Zurmehle	, a notary publ	ic in and for the coun	try in the state
aforesaid, do hereby certify that JAMES R. AMERICAN ENVIRONMENTAL CONSTR OF COMPANY	NUGERT SUCTION	linois so	president
	cretary of said Corpor		
the same persons whose names are subscribed to the		· -	
president andsecretar			
acnkowledged that they signed and delivered the said			
free and voluntary act of said Corporation, for the u	* / X.	•	
secretary then and there acknowledged t			
Corporation, did affix the corporate seal of said Cor			
secretary, as <u>her</u> own free and voluntary act an		- A	
uses and purposes therein set forth.	o he tile like elle volute		deli eleji
	Managa a ang		0.0
GIVEN under my hand and official seal this	1 day ofSi	aptember 19	<u>90</u> .
CONTRACT CONTRACTOR PLANT TO THE CONTRACTOR	A COLAND	D. 7400	101
CANTO A ZURMUEH E		NOTARY PUBLIC	(0)
Notary Public, State at Limble			* * * * * *
My Comm stren Byr Iren 114y 37, 1992			

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Sid Berger 431 5. Dearborn #506 Chao, De 60605