

UNOFFICIAL COPY

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PREPARED BY:
JANICE BUTTERS
3009 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

90171593

82875035

AND WHEN RECORDED MAIL TO

A.T.G.F.
BOX 370

FIRST MORTGAGE CORP.
OF CHICAGO
3009 WEST IRVING PARK ROAD
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY, 12125 Woodcrest Executive Dr., St. Louis, Missouri 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1990
executed by CLARENCE R. JACKSON AND DEBBIE JOHNICAN JACKSON, HUSBAND
AND WIFE

to FIRST MORTGAGE CORP. OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3009 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

90171593

and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 31 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 22, 1922
AS DOCUMENT NUMBER 7549588, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
#7777 TRAN 6656 09/27/90 14:29:00
#2451 # G *-90-471594
COOK COUNTY RECORDER

13-32-405-010

Commonly known as:
1731 NORTH AUSTIN AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST MORTGAGE CORP.
OF CHICAGO

On _____ before me, the
(Date of Execution)

[Signature]
BY JANICE M. KUCI
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State
personally appeared JANICE M. KUCI
known to me to be the PRESIDENT
and

BY
ITS

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public _____ County _____
My Commission Expires _____

OFFICIAL SEAL
PATRICK V O'Brien
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 18, 1993

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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