

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE

and having its principal place of business in DUPAGE County, ILLINOIS

(State) owner and holder of the note evidencing the debt secured by mortgage executed by Kenneth C. Reed and Shirley M. Reed

dated November 22, 1989, and recorded January 2, 1990

in the office of the Cook (Recording Officer) of Cook (County), ILLINOIS (State) under Document No. 900001986 in Book at Page , for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOT 2 IN SAM BROWN JR'S SUBDIVISION OF LOT 4 IN THE SOUTH SUBDIVISION OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

90471799

DEPT-01 RECORDING
T05555 TRAN 6435 09/27/90 1540:00
40265 + E *--90-471
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 22nd day of August, 1990

Attest: [Signature] Assistant Secretary By [Signature] Vice President

CORPORATION ACKNOWLEDGEMENT

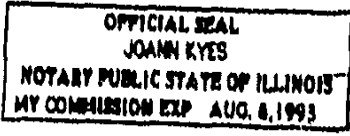
State of ILLINOIS } ss.
County of KANE

On this 22nd day of August, 1990 A.D., before me appeared D. A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

 , a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D. A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in KANE ILLINOIS (County) (State)

My Commission Expires:



[Signature] Notary Public for said County and State

15810013

This document prepared by R. W. Pfeiffer 13.25 4:00 4:06 E. New York St., Aurora, Illinois 60504

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MAIL TO: UNOFFICIAL COPY

The Mortgage Baron IL/Inc.
2010 Algonquin Rd #207
Schaumburg, IL 60179

Property of Cook County Clerk's Office

90471799

COOK COUNTY CLERK'S OFFICE
2010 ALGONQUIN RD #207
SCHAUMBURG, IL 60179
TEL: 630-231-3100
WWW.COOKCOUNTYCLERK.COM