UNOFFICIAL CC 901527

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SHERIFF'S DEED

THE GRANTOR, James E. O'Grady, Shoriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on March 12, 1990, in Case 89 CH 9804, entitled Goldome Realty Credit Corp. v. Shirley A. Reed et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on July 25, 1990, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from Goldome Realty Credit Corp., the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 1, Lot 2 and the North 20 feet of Lot 3 in Block 39 in H.W. Elmore's Kedzie Avenue Kidge, Being a subdivision of the Northeast 1/4 and the Southeast 1/4 of Section 23, Township 36 North, Range 13, East of the Third Principal Mccidian, lying South of the Indian Boundary Line, in Cook County, Illinois.

PIN 28-23-401-033	premon recompand \$13.
Commonly Known As: 16302 S. St. Louis Markham, Illinois 60426	182722 1841 6951 99728790 10:41:00
Dated thisday SEP 1 3 1990 19 .	
James E. O'Grady (SEAL)	
Sheriff of Cook County, Illinois	-/o.
BY: Deputy Sheriff	8,9-01641

\$13.00

UNOFFIC

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Fublic in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that ANNED FVANC, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, th day

Commission expires

IMPRESS SEAL HERE

'OFFICIAL SEAL" HDRA II. SUKOLUWSKY to ... / Rublic, State of Illinois W. C. Imission Expites May 31, 1993. #\$\$\$\$#**\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$\$\$\$

TAX EXEMPT PURBUANT TO PARAGRAPH 12, SECTION 4, OF THE REAL PATATE TRANSFER ТАХ АСТ

Agant

ADDRESS OF GRANTEE & TAX BILLS TO: Secretary of Housing & Urban Developement 547 W. Jackson Boulevard Chicago, Illinois 60603 FHA CASE 503-131-405837

PREPARED BY & MAIL TO:

Codilis and Associates, P. C. 1 S. 280 Summit Wenue, Court A Oakbrook Terrace, IL (0181 (708) 629-8444 Cook #21762 DuPage #15170 89-01641 IN COOK COUNTY: BOX 70