

TRUST DEED

I CO 4532

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90472746

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made SEPTEMBER 27, 1990, between GREGORY P. GREEN AND

DAWN J. GREEN AS JOINT TENANTS

herein referred to as "Mortgagors," and SECURITY PACIFIC FINANCIAL SERVICES, INC.,
a DELAWARE corporation, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described,
said legal holder being herein referred to as Holder of the Note, in the principal sum of 26001.22

'TWENTY SIX THOUSAND ONE AND 22/100----- Dollars,
evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered,
which said Note provides for monthly instalments of principal and interest, with the balance of indebtedness, if
not sooner paid, due and payable on 10/2/05; or an initial balance
stated above and a credit limit of \$ NA under a Revolving Loan Agreement, and any
extensions, renewals, modifications, or refinancings thereof.

NOW, THEREFORE, no Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms,
provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be
performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY
and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein,
situate, lying and being in ARLINGTON HEIGHTS, COUNTY OF COOK
AND STATE OF ILLINOIS, to wit:

LOT 19 (EXCEPT THE EAST 17 FEET THEREOF) IN DUN LO HIGHLANDS BEING A SUBDIVISION
OF THE WEST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION
9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 13916670 IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 03-09-107-010

• DEPT-01 RECORDING

• T44444 TRAN 2558 09/28/90 09 44:00

• #2298 + D *-90-472746

COMMONLY KNOWN AS: 3514 N BUFFALO GROVE ROAD
ARLINGTON HEIGHTS, ILLINOIS.

• COOK COUNTY RECORDER

90472746

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof
for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not
secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power,
refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm
doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether
physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors
or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts
herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and
benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse
side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the
mortgagors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Mortgagors the day and year first above written.

GREGORY P. GREEN [SEAL]

[SEAL]

[SEAL]

DAWN J. GREEN [SEAL]

[SEAL]

[SEAL]

This Trust Deed was prepared by E. DUDZIAK 1910 HIGHLAND AVE STE 300, LOMBARD, IL. 60148.

STATE OF ILLINOIS,

{ SS.

I, ANTHONY J. LAPAGLIA

County of COOK

a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY
CERTIFY THAT GREGORY P. GREEN AND DAWN J. GREEN AS JOINT

TEENANTS

"OFFICIAL SEAL
Anthony J. Lapaglia
Notary Public, State of Illinois
Cook County, Illinois
My Commission and validity last, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27TH day of SEPTEMBER, 19 90.

Notarial Seal

15120-1189 IL

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BX 15 10/00

Anthony J. Lapaglia Notary Public

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