

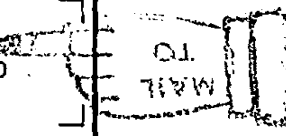
PREPARED BY:

UNOFFICIAL COPY

THERESA PERRY  
7105 VIRGINIA ROAD - SUITE 20  
CRYSTAL LAKE, ILLINOIS 60014

AND WHEN RECORDED MAIL TO

FOX VALLEY MORTGAGE COMPANY  
7105 VIRGINIA ROAD - SUITE 20  
CRYSTAL LAKE, ILLINOIS 60014  
5010289



90472937

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DOUGLAS C. CURTIS and CLAUDETTE E. CURTIS, HIS WIFE

and dated 9/17/90 to FOX VALLEY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7105 VIRGINIA ROAD - SUITE 20, CRYSTAL LAKE, ILLINOIS 60014 and recorded in Book/Volume No. 90472936, page(s) as Document No. 90472936 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 15 IN KERRY-BROOK SUBDIVISION, BEING A RESUBDIVISION OF PART OF ARLINGTON VISTA SUBDIVISION AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90472937

DEPT-01 RECORDING \$13.25  
TR#7777 TRAN 6665 09/28/90 09:54:00  
#8537 # G \*-90-472937  
COOK COUNTY RECORDER

TAX ID# 03-08-320-015  
209 KERRYBROOK LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FOX VALLEY MORTGAGE COMPANY

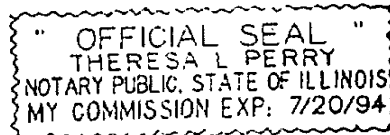
STATE OF ILLINOIS  
COUNTY OF MCHENRY

By: [Signature]  
By: \_\_\_\_\_  
Its: Pres.  
Witness: \_\_\_\_\_

On September 17th, 1990 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that CHRISTOPHER BYRNES appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Theresa L. Perry  
COUNTY LAKE  
My Commission Expires 7/20/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90472937

124

# UNOFFICIAL COPY

7885408

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

PROPERTY TAX

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 1998

PROPERTY TAX STATEMENT FOR THE YEAR 1998

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90A72937

PROPERTY TAX STATEMENT FOR THE YEAR 1998

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Handwritten notes and signatures on the right margin.