

UNOFFICIAL COPY 90472177
Full Satisfaction

And Release of Mortgage

Loan No. 0958-29538

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DONALD E. SKIERKIEWICZ AND JERRILYN A. SKIERKIEWICZ, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST day of AUGUST, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 86334988, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 93 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO MIDDLE THIRD OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 33 SAID MIDDLE THIRD BEING THE WEST HALF OF THE EAST TWO THIRDS OF SAID WEST 60 ACRES IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8250 SOUTH LARAMIE, BURBANK, IL 60459

PERMANENT INDEX NO.: 19-33-113-031
COOK COUNTY, ILLINOIS

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situated in the CITY of BURBANK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 21st day of August, A.D. 19 90.

ATTEST:

Valentina Barbias Assistant Secretary By [Signature] Executive Vice President

STATE OF Illinois ss. } I, Justine C. Lishamer the undersigned, a Notary Public
COUNTY OF DuPage

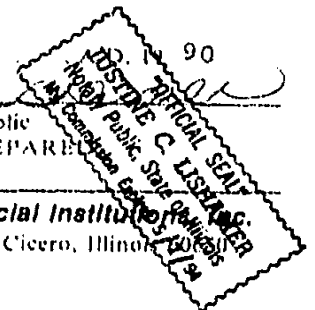
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of August FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer Notary Public
THIS INSTRUMENT WAS PREPARED BY ANNA HOLUB

The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois



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Property of Cook County Clerk's Office

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BOX 333 - GG

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