

RELEASE DEED

90472231

Loan No. 518507876
Mortgagee DONALD CHABALA

THIS ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT ADVANCE FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit-Claim unto mortgagee therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDERS office of COOK County, Illinois, in Book , on page , as Document No. 25 933 125 and in, through or by a certain office of County, Illinois, in Book , on page as Document No. to the premises therein described to-wit:

SEE ATTACHED.

8020-30 SO. PULASKI ROAD, UNIT 102,
CHICAGO, IL 60602

TAX # 19-34-215-085-1002

IN WITNESS WHEREOF, THE SAID ADVANCE FEDERAL BANK FOR SAVINGS has hereto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary this 15TH day of AUGUST , 1990

ADVANCE FEDERAL BANK FOR SAVINGS

Attest. *Margaret L. Fitch* Secretary

By *Michael Sullivan* President

13⁰⁰

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Advance Federal Bank For Savings, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
HENNIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/91

Hennietta Uram
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"THIS INSTRUMENT WAS PREPARED BY."
Maureen Fieroth
Advance Federal Bank for Savings
2320 Thornton Road Lansing, IL 60438

Mail to: *Michael Sullivan*
3310 N. 95th St.
Chicago, Ill.
60642

Recorder's Box No. _____

BOX 333 - GG

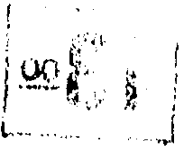
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UNOFFICIAL COPY



Advance Federal Bank for savings

2320 Thornton Road
Lansing, Illinois 60438
Telephone: (708) 474-1600

LOAN# 518507876

DONALD CHABALA

UNIT 102 PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 TO 34 AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO HOKIAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER, SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25896729 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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